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FISCAL IMPACT REPORT

ORIGINAL DATE 2/3/09

SPONSOR Griego LAST UPDATED _____ HB _____

SHORT TITLE Santa Fe Four Hundredth Anniversary Day SM 1

ANALYST Wilson

APPROPRIATION (dollars in thousands)

Appropriation		Recurring or Non-Rec	Fund Affected
FY09	FY10		
	NFI		

(Parenthesis () Indicate Expenditure Decreases)

SOURCES OF INFORMATION

LFC Files

SUMMARY

Synopsis of Bill

Senate Memorial 1 declares January 21, 2009 "Santa Fe four hundredth anniversary day" at the senate and commemorates the more than four-hundred-year anniversary of the settlement and founding of la villa real de la Santa Fe de San Francisco de Asis, 1607-1610.

Congratulations are expressed to the residents of Santa Fe and gratitude is expressed to the surrounding pueblo communities for the commemoration of the four-hundred-year establishment of Santa Fe as a villa.

The pueblo people and the citizens of Santa Fe are invited and encouraged to participate in ceremonies of reconciliation and mutual recognition in furtherance of the more than four-hundred-year history of Santa Fe.

Copies of this memorial should be transmitted to the mayor and city council of the city of Santa Fe and to the governors and tribal councils of all the pueblos of New Mexico and to the other surrounding Native American tribes.

FISCAL IMPLICATIONS

NFI

SIGNIFICANT ISSUES

On March 30, 1609, the viceroy of New Spain, Martin Lopez de Gauna, upon the appointment of Don Pedro de Peralta as governor and captain general of New Mexico, ordered Governor Peralta to arrive in New Mexico before the end of 1609 and to establish a villa at the site of what is now Santa Fe.

By 1610, Governor Peralta had established his villa at the site of what is now Santa Fe.

The pueblo people of New Mexico became part of the extended community of the Spanish colonists, providing a pool for intermarriage and becoming a source, both willingly and unwillingly, of labor and economic support for the colonists.

The Spanish colonists and the pueblo people engaged in a two-way exchange of knowledge and cultural folkways that would be mutually advantageous for both peoples.

Seventy years following the establishment of the villa of Santa Fe, the pueblo people took up arms and forced the inhabitants of the villa to retreat to El Paso in what was then southern New Mexico.

In 1692, the Spanish colonists began a return to the villa, which, following an initial peaceful return resulted in an armed conflict lasting through 1696.

Following the repopulation of Santa Fe and reinstatement of Spanish government in New Mexico, the pueblo people found ways to protect their traditional ways while adapting to the Spanish form of government and continuing the process of mutual cultural interchange and support.

Over the following years into the twentieth century and despite intermittent disputes, the colonists and their descendants, many of whom were and are tied by blood to the pueblo people and other surrounding Native American tribes, and the pueblo people and other surrounding Native American tribes formed alliances and accommodated each other's cultures, allowing Santa Fe to flourish.

The peaceful acceptance of each other's cultures continued through the United States' conquest of New Mexico during the war with Mexico and contributed to the evolution of Santa Fe's cultural heritage, and it resulted in the recognition by the state and federal governments of the sovereignty rights of the pueblo people, including their rights to self-government.

During the period of 2008 through 2010, Santa Fe will proudly observe the four-hundred-year anniversary of its settlement and subsequent founding as a villa and its multicultural heritage with suitable events and observances by the residents of Santa Fe to commemorate its first four hundred years and to pass on to future generations the Indian-Hispanic heritage of Santa Fe and the surrounding region.

It is important that the commemoration provide a foundation for healing the past and opening the way for a permanent reconciliation between the descendants of Santa Fe's Spanish colonists and the pueblo peoples and surrounding Native American tribes as well as the descendants of all of the other Santa Fe settlers who have contributed to Santa Fe's multicultural heritage.