

**FIFTY-FIRST LEGISLATURE
SECOND SESSION, 2014**

February 1, 2014

Mr. Speaker:

Your **HEALTH, GOVERNMENT & INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

HOUSE BILL 52

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 16, strike "REGARDING THE USE OF
EPINEPHRINE IN SCHOOLS;", strike lines 17 and 18 in their entirety
and insert in lieu thereof "AND RELATED LAWS TO COMPORT WITH FEDERAL
GRANT REQUIREMENTS REGARDING EMERGENCY MEDICATION IN SCHOOLS.".

2. On page 2, between lines 21 and 22, insert:

"G. "governing body" includes a governing body of a
private school;".

3. Reletter the succeeding subsections accordingly.

4. On page 3, between lines 1 and 2, insert:

"J. "school" means a public school, charter school or
private school;".

5. Reletter the succeeding subsections accordingly.

6. On page 3, lines 18 and 19, strike "of a charter school".

7. On page 4, lines 3 and 4, strike "or another person
authorized by the department of health".

8. On page 4, lines 9 and 10, strike "of a charter school".

9. On page 4, lines 24 and 25, strike "of a charter school".

10. On page 5, lines 3 and 4, strike "of a charter school".

11. On page 5, lines 12 and 13, strike "OF A CHARTER SCHOOL".

12. On page 5, lines 15 and 16, strike "of a charter school".

13. On page 5, lines 19 and 20, strike "or another person

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authorized by the department of health".

14. On page 6, strike lines 3 through 5 in their entirety and insert in lieu thereof:

"(2) administer albuterol using a spacer;

(3) call 911 to initiate an emergency medical system;".

15. On page 6, lines 11 and 12, strike "of a charter school".

16. On page 7, strike lines 2 through 6 in their entirety and insert in lieu thereof:

"(b) administer an epinephrine auto-injector to a student reasonably believed to be having an anaphylactic reaction;

(c) call 911 to initiate an emergency medical system;".

17. On page 8, line 8, strike "or other person authorized by the department".

18. On page 10, line 11, through page 11, line 1, strike Section 6 in its entirety.,

and thence referred to the **EDUCATION COMMITTEE**.

Respectfully submitted,

James Roger Madalena, Chairman

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Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against
Yes: 7
No: 0
Excused: Martinez, R., Salazar, N., Thomson, Varela
Absent: None

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