

FIFTY-FIRST LEGISLATURE
SECOND SESSION, 2014

February 12, 2014

Mr. Speaker:

Your **JUDICIARY COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 15

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 5, line 25, after the subsection designation "G.", strike the remainder of the line and insert in lieu thereof "representatives from community banking".

2. On page 6, line 1, strike "New Mexico or" and insert in lieu thereof "and".

3. On page 6, line 1, before the semicolon, insert "and other interested mortgage industry stakeholders".

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 16 For 0 Against

Yes: 16

No: 0

Excused: Rehm

Absent: None

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