## FIFTY-SECOND LEGISLATURE FIRST SESSION, 2015

February 16, 2015

Mr. Speaker:

Your GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE, to whom has been referred

## HOUSE BILL 249

has had it under consideration and reports same  ${\bf WITHOUT}$   ${\bf RECOMMENDATION}$  , and thence referred to the  ${\bf JUDICIARY}$   ${\bf COMMITTEE}$  .

		Respectfully sub	emitted,
		James E. Smith,	Chairman
	(Chief Clerk)	Not Adopted	(Chief Clerk)
	Date		
Yes: No: Excused:	ll vote was <u>7</u> For <u></u> 7 Clahchischilliage, Ha Cook, Madalena, Maest None	milton	

Z:\CommRep\HB0249GE1.wpd