

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

February 11, 2015

Mr. Speaker:

Your **AGRICULTURE, WATER & WILDLIFE COMMITTEE**, to whom has been referred

HOUSE BILL 291

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 12, strike "; MAKING AN APPROPRIATION".
2. On page 5, lines 11 through 20, strike Section 2 in its entirety.,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Candy Spence Ezzell, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 9 For 1 Against
Yes: 9
No: McCamley
Excused: None
Absent: None

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