

**FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015**

February 25, 2015

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

HOUSE BILL 345

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
EDUCATION COMMITTEE.

Respectfully submitted,

James E. Smith, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

No: 0

Excused: Cook, Gallegos, DY, Maestas, Martinez, K.

Absent: None