

FIFTY-SECOND LEGISLATURE  
FIRST SESSION, 2015

February 23, 2015

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

**HOUSE BILL 454**

has had it under consideration and reports same **WITHOUT RECOMMENDATION**, and thence referred to the **WAYS AND MEANS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
James R. J. Strickler, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 10 For 0 Against  
Yes: 10  
No: 0  
Excused: Gentry  
Absent: None