

FIFTY-SECOND LEGISLATURE
SECOND SESSION, 2016

February 5, 2016

Mr. Speaker:

Your **AGRICULTURE, WATER & WILDLIFE COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 15

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Candy Spence Ezzell, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 10 For 0 Against
Yes: 10
No: 0
Excused: None
Absent: None