## FIFTY-SECOND LEGISLATURE SECOND SESSION, 2016

January 30, 2016

Mr. Speaker:

Your GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE, to whom has been referred

## HOUSE JOINT RESOLUTION 12

has had it under consideration and reports same with recommendation that it  ${\tt DO}$  PASS, and thence referred to the <code>JUDICIARY COMMITTEE.</code>

		Respectfully submitted,		
		James E. Smit	h, Chairman	_
Adopted _	(Chief Clerk)	Not Adopted	(Chief Clerk)	
	Date			
The roll Yes: No:	call vote was <u>5</u> Fo 5 Clahchischilliage,	_	Culbert	

Fajardo, Hamilton, Madalena, Rodella

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None

Excused: Absent: