## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 7, 2018

Mr. Speaker:

Your **HEALTH & HUMAN SERVICES COMMITTEE**, to whom has been referred

## HOUSE BILL 267

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. On page 1, line 14, after "PENALTY", insert "; DECLARING AN EMERGENCY".
- 2. On page 10, between lines 24 and 25, insert the following new section:

"SECTION 2. EMERGENCY.--It is necessary for the public peace, health and safety that this act take effect immediately.".,

and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

		Deborah Armst	Deborah Armstrong, Chair	
Adopted _	(Chief Clerk)	Not Adopted	(Chief Clerk)	
	Date	·		
The roll Yes: No: Excused: Absent:	call vote was 7 Fo 7 0 None None	or <u>0</u> Against		

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