## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 14, 2018

Mr. President:

Your RULES COMMITTEE, to whom has been referred

## HOUSE JOINT MEMORIAL 19

has had it under consideration and reports same with recommendation that it  ${\bf DO}$  PASS, amended as follows:

- 1. On page 1, line 14, strike "democracy" and insert in lieu thereof "republic".
- 2. On page 1, line 16, strike "democracy" and insert in lieu thereof "government".
- 3. On page 2, line 15, strike "thirteen members" and strike "six" and insert in lieu thereof "eight".
- 4. On page 2, line 17, strike "three" and insert in lieu thereof "four".
- 5. On page 2, line 18, after the first semicolon, insert "two county clerks; one municipal clerk;".
- 6. On page 2, lines 19 and 20, strike "non-legislative" and insert in lieu thereof "public".
- 7. On page 2, line 21, after the second occurrence of "with", insert "the libertarian party or with".

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SRC/HJM 19 Page 2 Respectfully submitted, LINDA M. LOPEZ, CHAIRMAN Adopted Not Adopted (Chief Clerk) (Chief Clerk) Date \_\_\_\_\_ The roll call vote was 9 For 0 Against Yes: No: 0 Excused: Ingle, Sanchez Absent: None HJM019RU1.wpd .210731.1