## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 6, 2018

Mr. Speaker:

Your STATE GOVERNMENT, INDIAN & VETERANS AFFAIRS COMMITTEE, to whom has been referred

## HOUSE JOINT MEMORIAL 20

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , amended as follows:

1. On page 3, line 3, after "2010," insert "the estimated 80,000 to 100,000".

		Respectfully submitted,		
		Georgene Lo	uis, Chair	
Adopted(Chief Clea	rk)	Not Adopted	(Chief Clerk)	
	Date			
The roll call vote way	as <u>5</u> For _	3 Against		

Clahchischilliage, Rehm, Roch

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Herrell

None

No:

Excused:
Absent: