

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

February 3, 2026

Mr. Speaker:

Your **CONSUMER & PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE BILL 15**

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

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**Joanne J. Ferrary, Chair**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 4 For 2 Against  
Yes: Ferrary, Romero, A., Rubio, Thomson  
No: Block, Lord  
Excused: None  
Absent: None