

**FIFTY-SEVENTH LEGISLATURE
SECOND SESSION, 2026**

February 5, 2026

Mr. Speaker:

Your **CONSUMER & PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 20

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE.

Respectfully submitted,

Joanne J. Ferrary, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 2 Against
Yes: Ferrary, Romero, A., Rubio, Thomson
No: Block, Lord
Excused: None
Absent: None

Z:\CommRep\HB0020CP1.wpd