

**FIFTY-SEVENTH LEGISLATURE
SECOND SESSION, 2026**

January 28, 2026

Mr. Speaker:

Your **HEALTH & HUMAN SERVICES COMMITTEE**, to whom has been referred

HOUSE BILL 34

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 25, after "a", insert "level two or".
2. On page 2, line 1, strike the semicolon, strike the remainder of the line, strike line 2 and strike line 3 through the period and insert in lieu thereof a period and:

"If a school district or charter school does not have a level two or level three school nurse to perform the mentorship and evaluation for a level one school nurse, the school district or charter school shall defer to the department of health for guidance.".

3. On page 5, line 3, strike "school".
4. On page 5, line 17, after "years", insert "or has at least three years of registered nursing experience".,

and thence referred to the **EDUCATION COMMITTEE**.

Respectfully submitted,

Elizabeth Thomson, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 9 For 0 Against
Yes: Anaya, Cates, Chavez, N, Ferrary, Herndon, Jones,
Martinez, A., Sena Cortez, Thomson
No: 0
Excused: Chávez, E
Absent: None

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