

**FIFTY-SEVENTH LEGISLATURE
SECOND SESSION, 2026**

January 27, 2026

Mr. Speaker:

Your **RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 88

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

Linda Serrato, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against
Yes: Cullen, Garcia, M., Gonzales, Lord, Mason, Sanchez,
Serrato
No: 0
Excused: None
Absent: None

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