

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

February 2, 2026

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE BILL 165**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, and thence referred to the  
**JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against  
Yes: Anyanonu, Block, Borrego, Johnson, Little, Lujan, Mejia,  
Szczepanski, Zamora  
No: 0  
Excused: None  
Absent: None

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