

**FIFTY-SEVENTH LEGISLATURE
SECOND SESSION, 2026**

February 5, 2026

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 254

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 3 Against
Yes: Dixon, García, MP, Gurrola, McQueen, Murphy, Sariñana,
Small
No: Henry, Montoya, Sena Cortez
Excused: Abeyta
Absent: None