

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

**January 27, 2026**

Mr. President:

Your **COMMITTEES' COMMITTEE**, to whom has been referred

**SENATE BILL 86**

has had it under consideration and finds same to be **GERMANE**,  
pursuant to House Executive Message Number 35, and thence referred  
to the **HEALTH AND PUBLIC AFFAIRS COMMITTEE**.

Respectfully submitted,

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**Mimi Stewart, Chair**

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against  
Yes: Brantley, Cervantes, Duhigg, Padilla, Sharer, Stefanics,  
Stewart, Wirth  
No: 0  
Excused: Campos, Muñoz, Woods  
Absent: None