

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

February 5, 2026

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 3**

has had it under consideration and reports same with recommendation that it **DO PASS.**

Respectfully submitted,

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**Matthew McQueen, Chairman**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 2 Against

Yes: Dixon, García, MP, Gurrola, Henry, McQueen, Murphy,  
Sariñana, Small

No: Montoya, Sena Cortez

Excused: Abeyta

Absent: None