

**FIFTY-SEVENTH LEGISLATURE
SECOND SESSION, 2026**

February 5, 2026

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES
COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 3

has had it under consideration and reports same with
recommendation that it **DO PASS**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 2 Against
Yes: Dixon, García, MP, Gurrola, Henry, McQueen, Murphy,
Sariñana, Small
No: Montoya, Sena Cortez
Excused: Abeyta
Absent: None