

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

January 28, 2026

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE JOINT RESOLUTION 4**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, and thence referred to the  
**JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 3 Against  
Yes: Anyanonu, Borrego, Johnson, Little, Lujan, Szczepanski  
No: Block, Mejia, Zamora  
Excused: None  
Absent: None

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