

**FIFTY-SEVENTH LEGISLATURE
SECOND SESSION, 2026**

January 28, 2026

Mr. Speaker:

**Your GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

HOUSE JOINT RESOLUTION 4

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
JUDICIARY COMMITTEE.

Respectfully submitted,

D. Wonda Johnson, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 3 Against
Yes: Anyanonu, Borrego, Johnson, Little, Lujan, Szczepanski
No: Block, Mejia, Zamora
Excused: None
Absent: None

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