

**TENTATIVE AGENDA  
for the  
FOURTH MEETING  
of the  
MILITARY AND VETERANS' AFFAIRS COMMITTEE**

**November 8, 2024  
State Capitol, Room 307  
Santa Fe**

**Friday, November 8**

- 10:00 a.m.    (1)    [Veterans' Services Department](#)  
                              —Jamison Herrera, Secretary, Veterans' Services Department
- 11:00 a.m.    (2)    [Veterans Integration Centers](#)  
                              —Brock Wolff, Chief Executive Officer, Veterans Integration Centers
- 12:00 noon        **Lunch**
- 1:30 p.m.        (3)    [Bullhead Base, United States Submarine Veterans, Inc.](#)  
                              —Allen Tate
- 2:30 p.m.        (4)    [Consideration of Legislation for Endorsement](#)
- 3:15 p.m.        **Adjourn**