

Revised: September 4, 2025

**TENTATIVE AGENDA
for the
FOURTH MEETING
of the
LAND GRANT COMMITTEE**

**September 8-9, 2025
4 Community Center Road
Manzano Land Grant-Merced
Torreon**

Monday, September 8

- 9:30 a.m. **Call to Order and Introductions**
 —Representative Linda Serrato, Chair
 —Senator Leo Jaramillo, Vice Chair
- 9:45 a.m. (1) **Welcome to the Manzano Land Grant-Merced and Update**
 —Lenora Romero, President, Manzano Land Grant-Merced
 —Jacob Quintana, Treasurer, Manzano Land Grant-Merced
- 10:30 a.m. (2) **New Mexico Finance Authority**
 —Donnie Quintana, Project Oversight Manager, New Mexico Finance
 Authority
 —Ron Cruz, Managing Director of Lending, New Mexico Finance
 Authority
- 11:30 a.m. (3) **Update from the Chilili Land Grant-Merced**
 —Erwin Lesperance, Vice President, Board of Trustees, Chilili Land
 Grant-Merced
- 12:15 p.m. **Lunch**
- 12:45 p.m. (4) **Department of Finance and Administration**
 —Jason Quintana, Rural and Frontier Equity Ombud, Department of
 Finance and Administration
 —Wesley Billingsley, Director, Infrastructure Planning and Development
 Division, Department of Finance and Administration
- 1:30 p.m. (5) **Update from the San Antonio de las Huertas Land Grant-Merced**
 —Kendra Lucero-Matteucci, President, San Antonio de las Huertas Land
 Grant-Merced
- 2:15 p.m. (6) **Update from the Town of Tome Land Grant-Merced**
 —Andrea Padilla, President, Town of Tome Land Grant-Merced

- 3:00 p.m. (7) [Update from the Canon de Carnue Land Grant-Merced](#)
—TBD (invited)
- 3:45 p.m. (8) [United States Bureau of Land Management](#)
—Tokey Boswell, Deputy State Director, Resources, Planning and Lands,
New Mexico State Office, United States Bureau of Land Management
- 4:45 p.m. **Public Comment***
- 5:00 p.m. **Recess**

Tuesday, September 9

- 9:00 a.m. **Tour of the Manzano Land Grant-Merced****
- 12:00 noon **Adjourn**

*Members of the public may make virtual public comments during the public comment period of the meeting by following the instructions under the "Additional Information" section of the Land Grant Committee [web page](#).

**This is an invitation-only tour for committee members and staff.