

Revised: October 9, 2020

**TENTATIVE AGENDA
for the
SIXTH MEETING
of the
LEGISLATIVE HEALTH AND HUMAN SERVICES COMMITTEE**

**October 13, 2020
Video Conference**

Tuesday, October 13

- 9:00 a.m. **Call to Order, Welcome and Introductions**
—Senator Gerald Ortiz y Pino, Chair, Legislative Health and Human Services Committee (LHHS)
—Representative Deborah A. Armstrong, Vice Chair, LHHS
- 9:15 a.m. (1) **[Annual Report: State of the Health Care Workforce in New Mexico](#)**
—Richard Larson, M.D., Ph.D., Executive Vice Chancellor, University of New Mexico (UNM) Health Sciences Center
- 10:45 a.m. (2) **[Improving Access to Health Care in Rural Areas](#)**
—Charlie Alfero, Executive Advisor, Center for Health Innovation (CHI)
—John Andazola, M.D., President, Executive Board of Directors, New Mexico Primary Care Training Consortium
—Timothy Lopez, Director, Office of Primary Care and Rural Health, Department of Health
—Nicole Mandall, Program Specialist, New Mexico Primary Care Training Consortium
—Susan Wilger, Executive Director, CHI
- 12:15 p.m. **Lunch**
- 1:15 p.m. **Public Comment***
- 1:45 p.m. (3) **[Addressing the Nursing Shortage in New Mexico](#)**
—Jenny Landen, R.N., M.S.N., F.N.P.-B.C., Dean of Nursing, Santa Fe Community College
—Bill McCamley, Secretary, Workforce Solutions Department (WSD)
—Ricky Serna, Deputy Secretary, WSD
—Deborah Walker, R.N., M.S.N., Executive Director, New Mexico Nurses Association
- 3:15 p.m. (4) **[Building a Pipeline for Rural Physicians and Residencies in Rural New Mexico](#)**
—Jerry N. Harrison, Ph.D., Executive Director, New Mexico Health Resources, Inc.

—John Hummer, President, Burrell College of Osteopathic Medicine
(BCOM)
—William Pieratt, D.O., Dean, BCOM

4:45 p.m.

Adjourn

*The State Capitol is closed to the public, but the meeting will be webcast and can be viewed by clicking the video icon beneath the meeting agenda on the LHHS [web page](#). Members of the public may make comments during the public comment portion of the meeting by following the instructions under the "Extra Information" portion of the [web page](#).