

Long-range Strategic Space Master Plan for Santa Fe Area Owned Buildings NM GSD FMD / CBPC

Status of Strategic Space Plan / Executive Office Building (EOB) Options Briefing

May 13, 2020 DISCUSSION DRAFT

Architectural Research Consultants, Incorporated



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SANTA FE AREA LONG-RANGE STRATEGIC SPACE MASTER PLAN

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- Executive Office Building
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  - Conceptual Site Plan / Cost

# Project Goal



SANTA FE AREA LONG-RANGE STRATEGIC SPACE MASTER PLAN

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To prepare a long-range Strategic Space Master Plan that will serve as a roadmap for building utilization and improvements for owned buildings and sites in the Santa Fe area used primarily for office purposes under the purview of GSD

### Status - Long-Range Strategic Plan



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Step A: Initiate Project

Status

Complete Partial complete Not complete

- Step B: Inventory / Analyze
  - B.1 Assess physical condition of each building in compliance with GSD FMD facility condition assessment process and procedures
  - B.2 Inventory existing use of subject buildings
  - B.3 Identify existing and projected state agency growth and occupant space requirements based on a combination of meetings with agency leadership, interviews, questionnaires, and other factors such as population and economic activity that help to identify the demand for space
  - B. 4 Assess current state inventory of vacant land to look at siting options for the proposed Executive Office Building (EOB) and other opportunities for growth

### Status - Long-Range Strategic Plan







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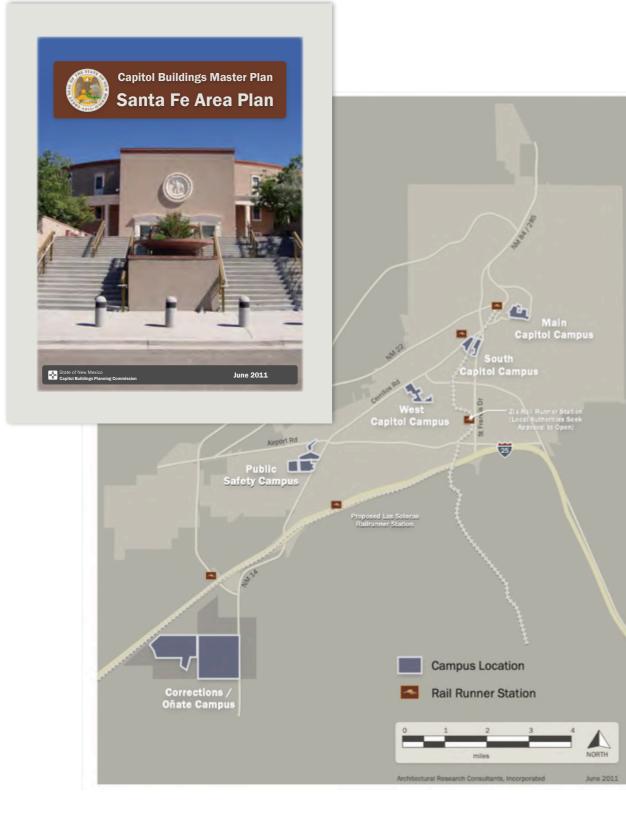
## Planning Context

# Planning Context



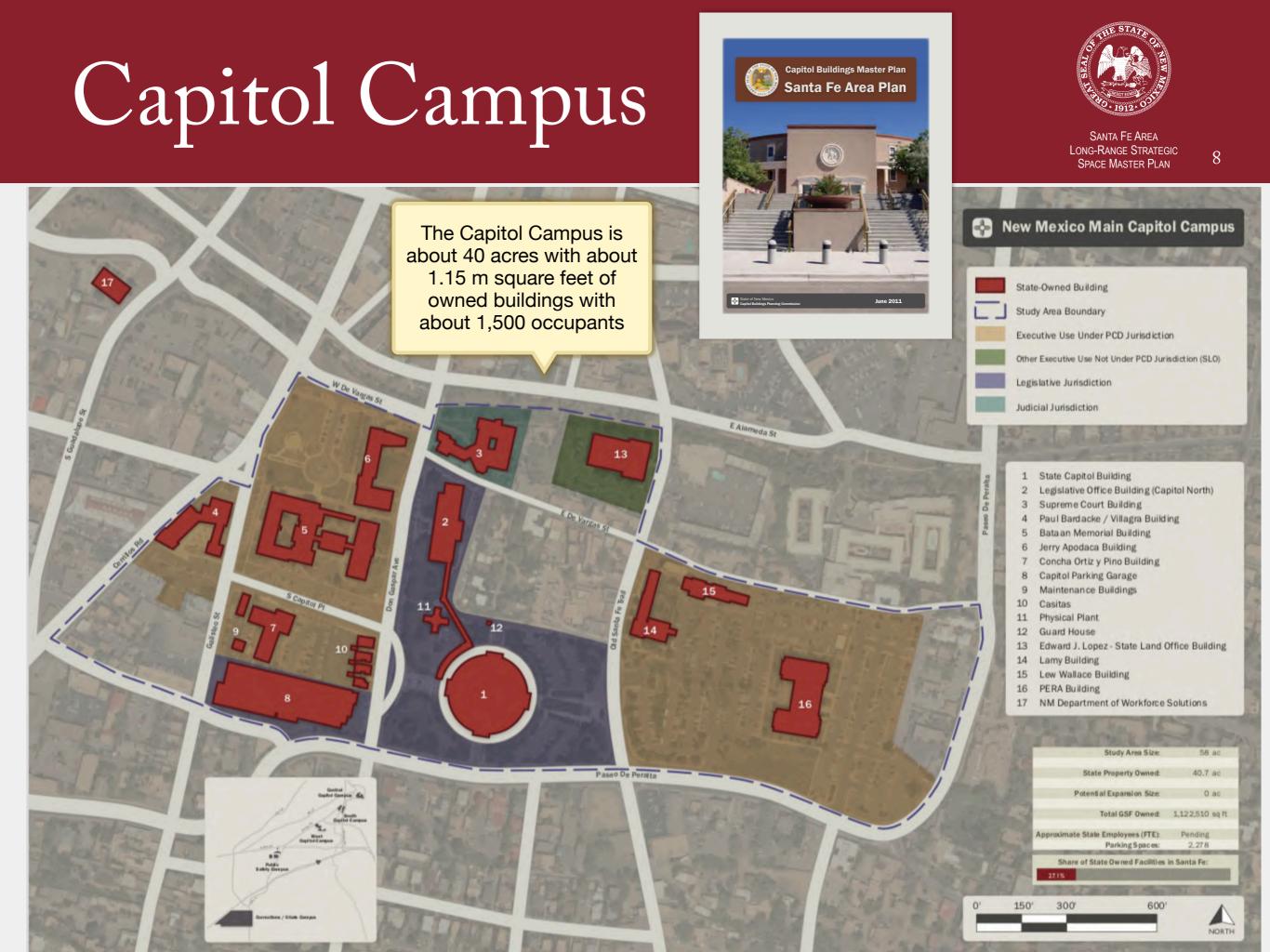
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The Capitol Building Planning Commission (CBPC) adopted the Santa Fe Area Plan to guide development and redevelopment of the five Santa Fe state campuses

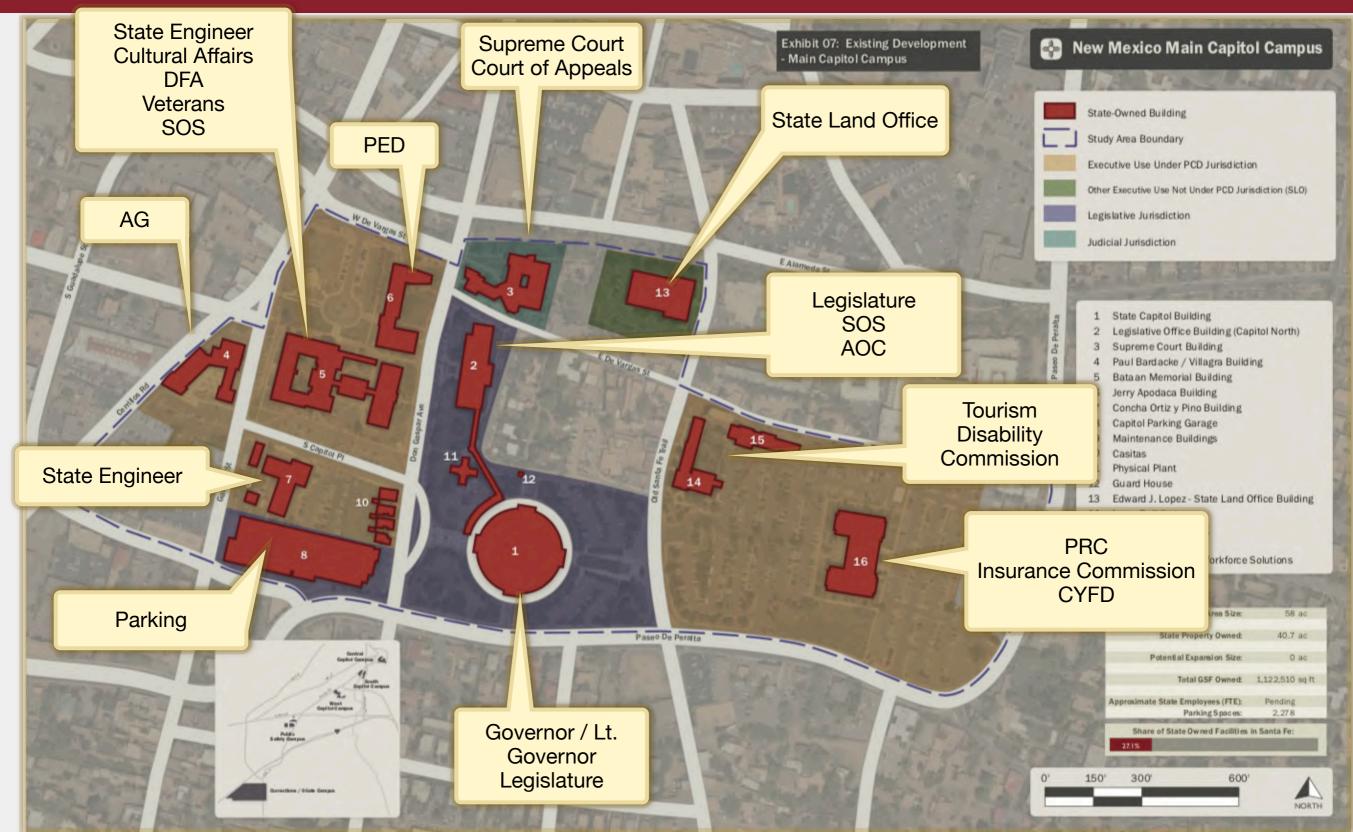
In Santa Fe, the state owns ~ 5.1 million gsf and leases ~ .54 million equivalent gsf (@ \$10.7 m / year) accommodating ~6,600 total personnel



# Capitol Campus



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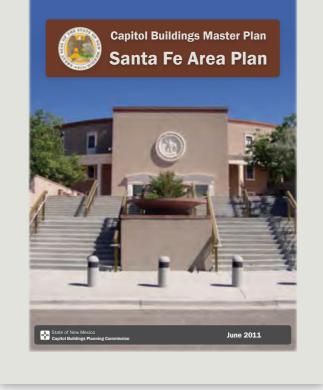


## Location Principles



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### General Location Principles

Construct new buildings to accommodate functions in leased facilities and to relieve overcrowding

Provide generic "tenant" development space

Use adopted location principles to gradually locate (relocate) agencies as opportunities become available

Co-locate agencies or functions according to adopted criteria

Acquire designated parcels, land or buildings over the long-term for campus development, contingencies and buffers

Acquire and maintain a space inventory for leases to agencies with federal and other revenue sources; for agencies with fluctuating programs; and to meet needs faster than capital funding availability

Develop site master plans to guide specific development and redevelopment

## Santa Fe Leases



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|   | Existing              |                     |                     |               | Needed GSF (Range)          |   |                       |           |
|---|-----------------------|---------------------|---------------------|---------------|-----------------------------|---|-----------------------|-----------|
| Executive Leases                                | LSF                   | Total Lease<br>Cost | Total<br>FTE        | RSF to<br>GSF | Space<br>Standards<br>+ 20% |   | Existing              | Mid-Range |
| CHILDREN, YOUTH AND FAMILIES DEPARTMENT         | 31,961                | \$1,126,031         | 84                  | 36,421        | 21,700                      | - | 36,421                | 30,000    |
| DEPARTMENT OF HEALTH                            | 73,482                | \$1,370,018         | 244                 | 83,735        | 63,000                      | - | 83,735                | 74,000    |
| DIVISION OF VOCATIONAL REHABILITATION           | 11,498                | \$269,053           | 14                  | 13,102        | 3,600                       | - | 13,102                | 9,000     |
| EDUCATION TRUST BOARD                           | 2,230                 | \$39,047            | 2                   | 2,541         | 500                         | - | 2,541                 | 2,000     |
| EDUCATIONAL RETIREMENT BOARD                    | 2,447                 | \$49,167            | 55                  | 2,788         | 14,200                      | - | 2,788                 | 9,000     |
| ENVIRONMENT DEPARTMENT                          | 40,451                | \$918,134           | 139                 | 46,096        | 35,900                      | - | 46,096                | 41,000    |
| HIGHER EDUCATION DEPARTMENT                     | 12,519                | \$275,281           | 51                  | 14,266        | 13,200                      | - | 14,266                | 14,000    |
| HUMAN SERVICES DEPARTMENT                       | 156,440               | \$4,200,264         | 367                 | 178,269       | 94,700                      | - | 178,269               | 137,000   |
| NEW MEXICO COMMISSION FOR THE BLIND             | 4,687                 | \$119,537           | 17                  | 5,341         | 4,400                       | - | 5,341                 | 5,000     |
| NEW MEXICO MEDICAL BOARD                        | 6,824                 | \$163,370           | 16                  | 7,776         | 4,100                       | - | 7,776                 | 6,000     |
| NM RETIREE HEALTH CARE AUTHORITY                | 470                   | \$8,104             | 4                   | 536           | 1,000                       | - | 536                   | 1,000     |
| PUBLIC EDUCATION DEPARTMENT                     | 13,407                | \$315,892           | 62                  | 15,278        | 16,000                      | - | 15,278                | 16,000    |
| STATE INVESTMENT COUNCIL                        | 12,912                | \$288,710           | 31                  | 14,714        | 8,000                       | - | 14,714                | 12,000    |
| STATE TRANSPORTATION DEPARTMENT                 | 11,799                | \$240,243           | 31                  | 13,445        | 8,000                       | - | 13,445                | 11,000    |
| WORKER'S COMPENSATION ADMINISTRATION            | 2,400                 | \$47,111            | 5                   | 2,735         | 1,300                       | - | 2,735                 | 3,000     |
| WORKFORCE SOLUTIONS DEPARTMENT                  | 5,248                 | \$101,051           | 23                  | 5,980         | 5,900                       | - | 5,980                 | 6,000     |
| YOUTH CONSERVATION CORPS                        | 701                   | \$9,549             | 2                   | 799           | 500                         | - | 799                   | 1,000     |
| Totals  | 389,47 <mark>7</mark> | \$9,540,563         | <mark>1</mark> ,147 | 443,822       | 296,000                     | - | 443,82 <mark>2</mark> | 377,000   |
|   |                       |                     |                     |               |                             |   |                       |           |
| Early Childhool (New Department)                |                       |                     | 129                 |               |                             |   |                       | 30,000    |
| Judicial Leases                                 |                       |                     |                     |               |                             |   |                       |           |
| Administrative Office Of The Courts             | 20,000                | \$491,200           | 53                  | 22,791        | 12,740                      | - | 15,288                | 15,300    |
| NM Compilation Commission                       | 4,000                 |                     | 6                   | 4,558         | 1,470                       | - | 1,764                 | 1,800     |
| Administrative Office of the District Attorneys | 3,500                 | \$42,000            | 4                   | 3,988         | 980                         | - | 1,176                 | 1,200     |

18,300

\*EXECUTIVE AGENCIES, NOT INCLUDING STORAGE OR WAREHOUSE LEASES. JUDICIAL DOES NOT INCLUDE MAGISTRATE COURT

\$533,200

63

27,500

Totals

31,337

15,190

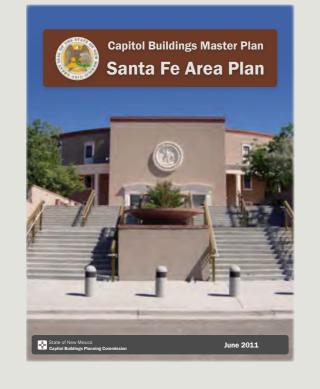
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## Location Principles



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#### Campus-Specific Location Principles

#### **Main Capitol Campus**

- Constitutionally created or statutorily attached agencies (elected officials)
- High degree of legal or financial responsibilities
- High degree of interaction with constitutional agencies
- Special relationship to Capitol area

#### **South Capitol Campus**

- Administrative and administrative support
- Field offices (depending upon plan)

#### **West Capitol Campus**

- High Interaction with the Public
  - Field Offices
  - Support Functions

#### **Other Campuses**

Specialized to function

## Existing – Elected Officials



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#### OFF-SITE

TREASURER (40 FTE 11,228 RSF LEASED)

AUDITOR (35 FTE, 9,362 RSF LEASED)

## Capitol Campus Planning Issues



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All elected officials are not located at campus (Auditor and Treasurer are in leased space off-campus)

Secretary of State and Administrative Office (AOC) of the Courts located in Capitol North (Legislature would like to recapture this space for their use)

Judicial has space issues and would like to consolidate leased space in the area

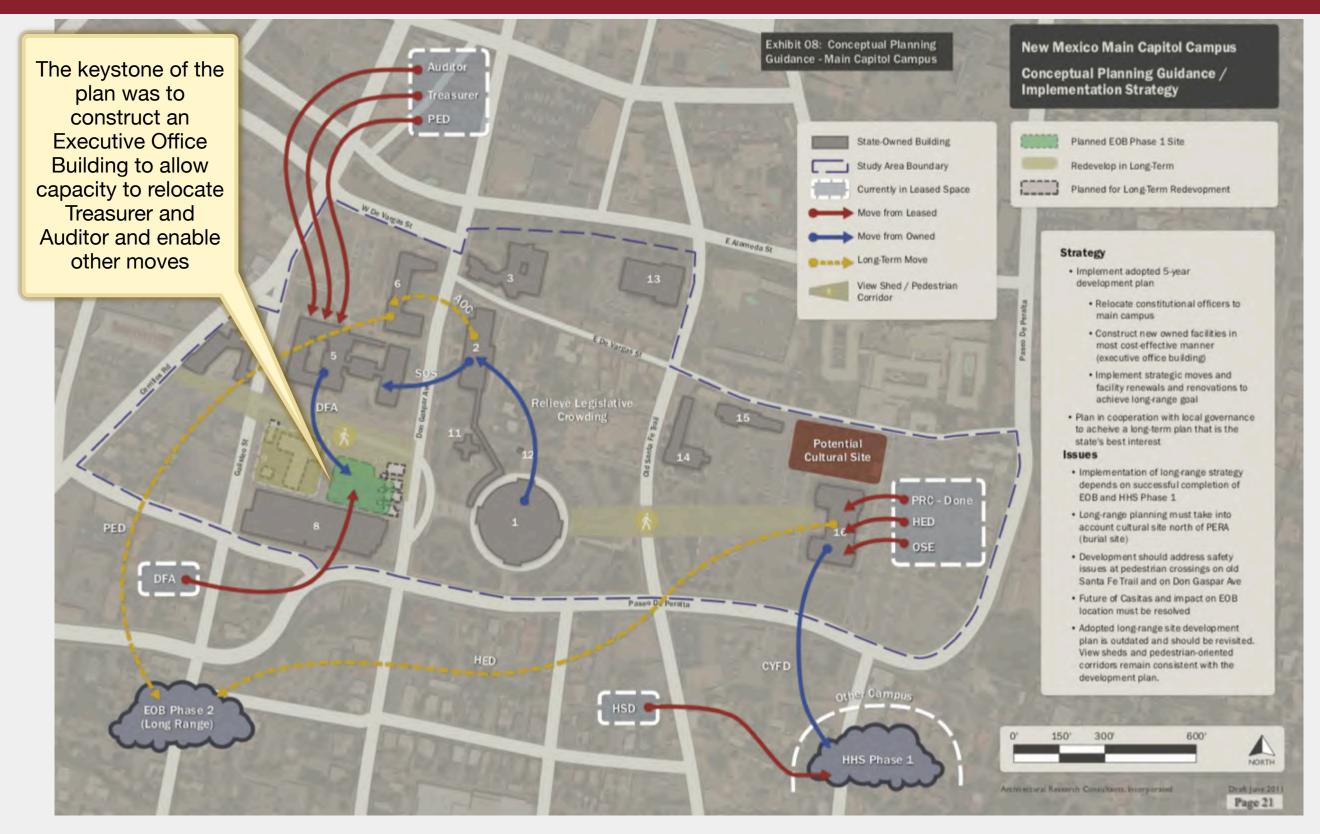
Several of the capitol buildings (PERA, Bataan, Apodaca) require significant capital investment to renew building systems and better accommodate modern, flexible office layouts

Capitol Campus is in a historic district that impacts the process of developing and removal (casitas) of buildings (governed by a state statute)

## Implementation Strategy - 2011



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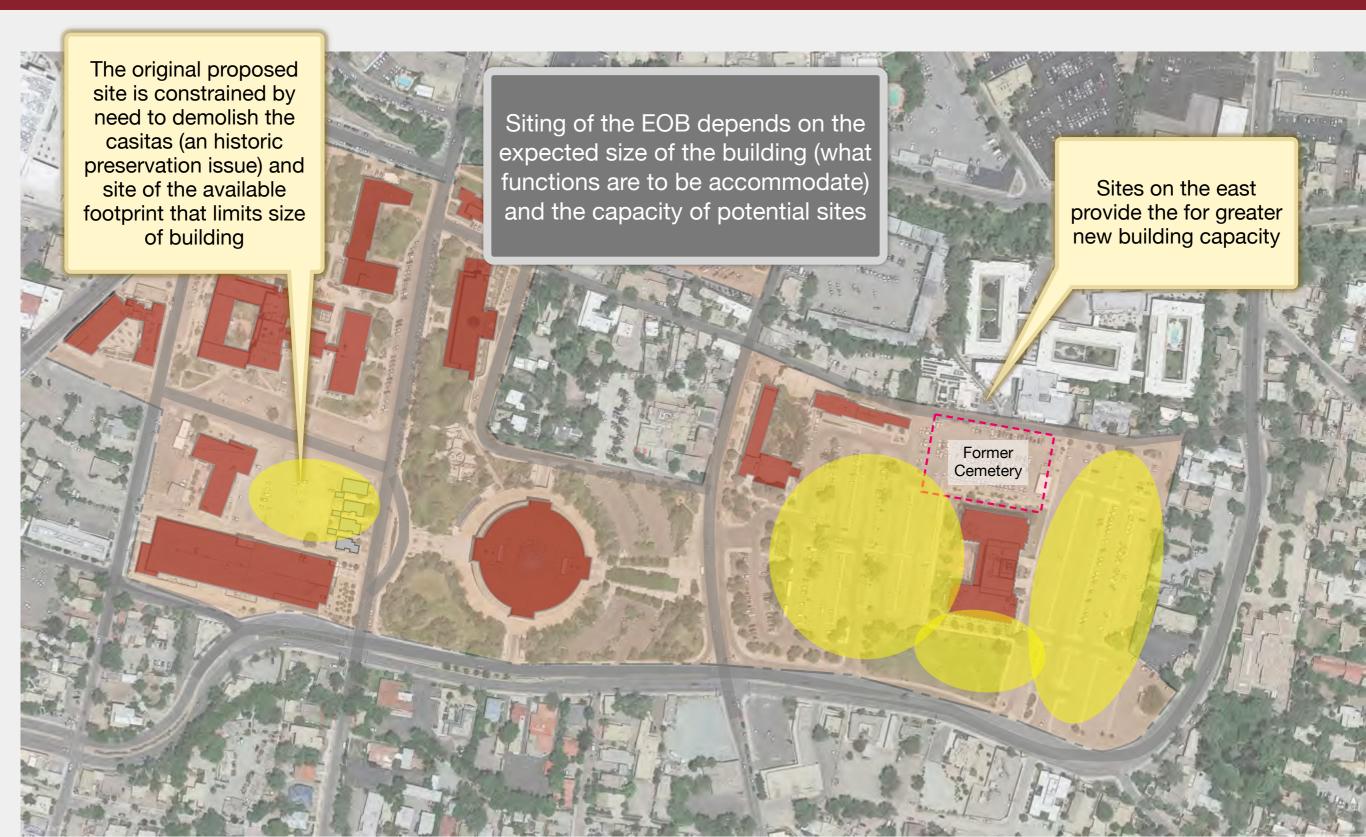
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## **Planning Options**

# Siting Options



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# Key Siting Principles



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#### Maintain Capitol building as campus focus

- Capitol highest point (generally means new buildings have a 3 story height limitation)
- View shed to Capitol (east-west with Capitol as the focus)

### **Respect Historic District look and feel**

### **Maintain existing Street network**

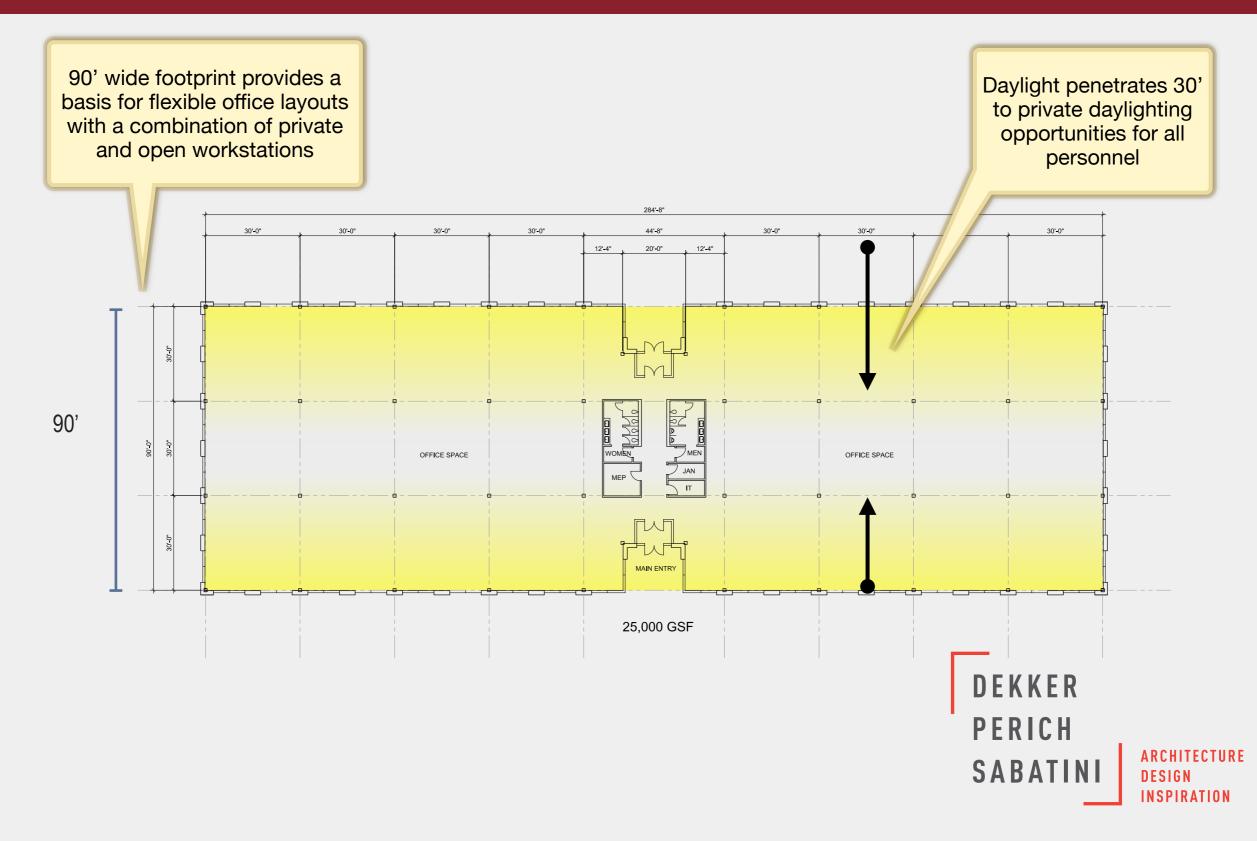
### Make best use of available land area

- Identify future potential building sites (long-term development perspective)
- Multi-story development
- Structured parking
  - Accommodate staff and visitor parking needs
  - Replace any parking displaced by buildings (structured)
- Optimum building footprints to promote flexible and efficient office layouts

# Building Footprint



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## **Conceptual Site Plan / Cost**



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NORTH





Note: Images of new construction are to express scale and massing and are not intended to reflect an architectural style, which when fully developed will be compatible with the Santa Fe Territorial Style



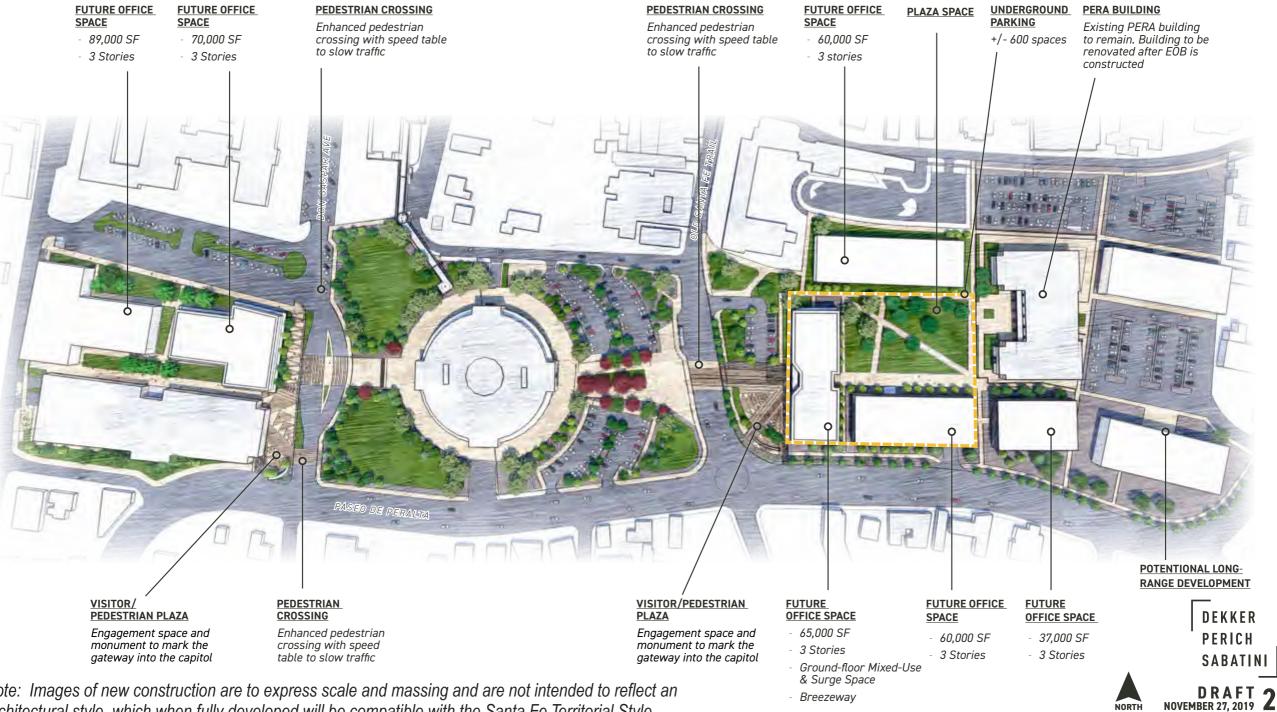
SANTA FE AREA LONG-RANGE STRATEGIC

SPACE MASTER PLAN

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### SANTA FE CAPITOL EXECUTIVE OFFICE BUILDING





Breezeway

Note: Images of new construction are to express scale and massing and are not intended to reflect an architectural style, which when fully developed will be compatible with the Santa Fe Territorial Style



SANTA FE AREA LONG-RANGE STRATEGIC SPACE MASTER PLAN

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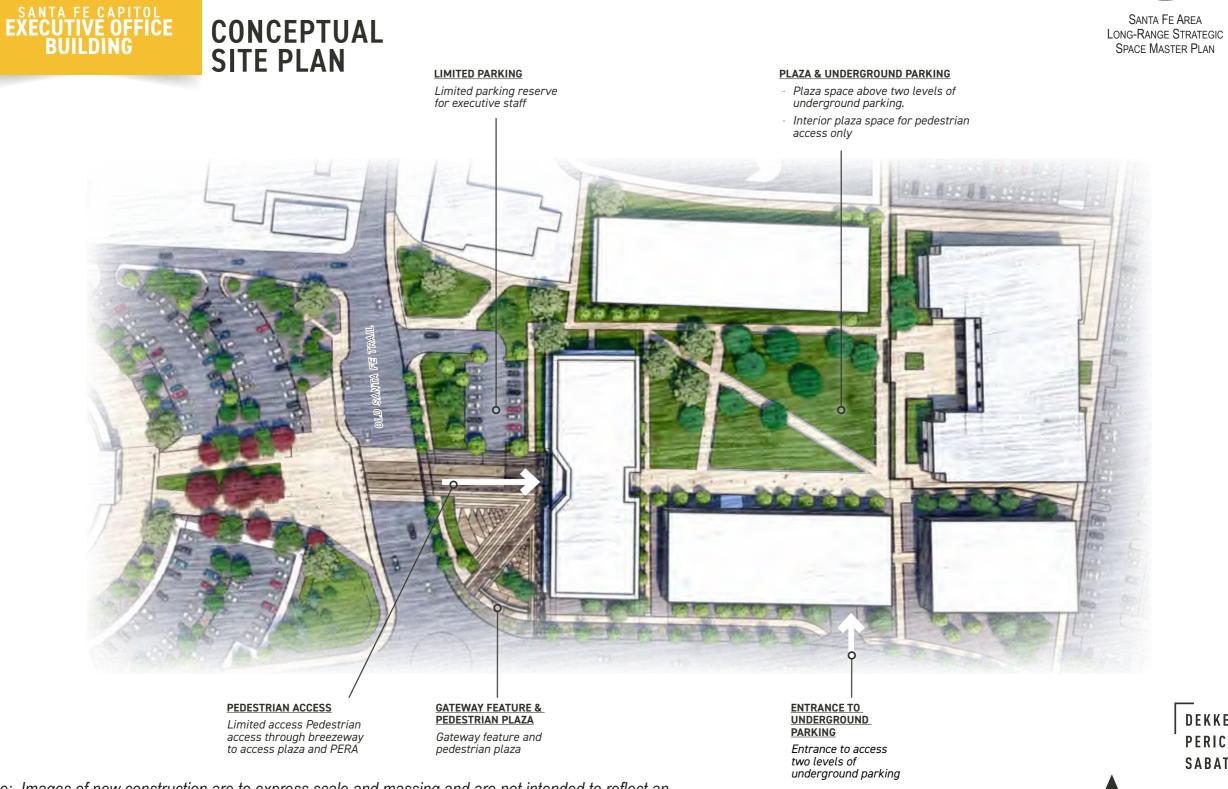




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DEKKER



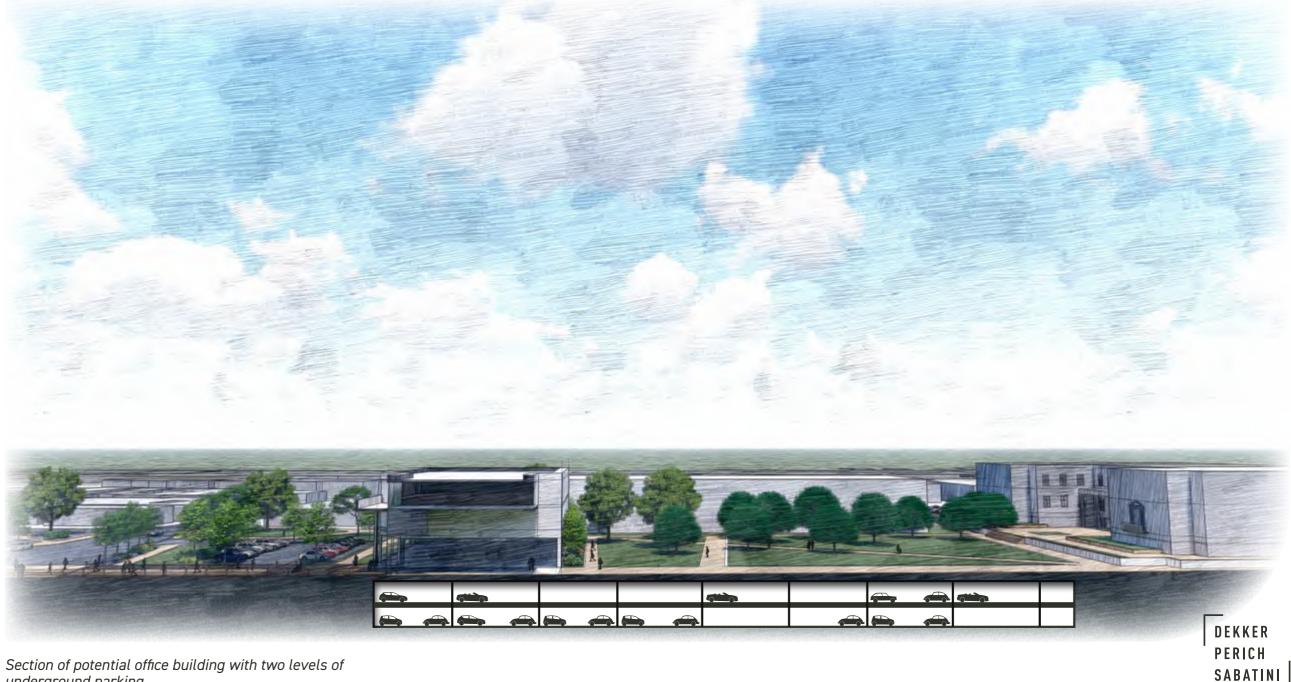
SANTA FE CAPITOL EXECUTIVE OFFICE BUILDING

### CROSS SECTION OF POTENTIAL OFFICE BUILDING & UNDERGROUND PARKING

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underground parking.

Note: Images of new construction are to express scale and massing and are not intended to reflect an architectural style, which when fully developed will be compatible with the Santa Fe Territorial Style

# Building Capacity\*



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| Building | GSF Capacity | 1      | 1+2     | 1+2+3   | 1+2+3+<br>4 | 1+2+3+<br>4+5 |
|----------|--------------|--------|---------|---------|-------------|---------------|
| 1        | 70,000       | 70,000 |         |         |             |               |
| 2        | 65,000       |        | 135,000 |         |             |               |
| 3        | 60,000       |        |         | 195,000 |             |               |
| 4        | 60,000       |        |         |         | 255,000     |               |
| 5        | 37,000       |        |         |         |             | 292,000       |
| Total    | 292,000      | 70,000 | 135,000 | 195,000 | 255,000     | 292,000       |

\*Assumes 3 stories, 90' wide footprints, underground parking under 2, 3 &4

## Potential Candidates



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|  | Existing Needed GSF (Range) |                     |              |               |                             |   |          |           |
|--|-----------------------------|---------------------|--------------|---------------|-----------------------------|---|----------|-----------|
|  | LSF                         | Total Lease<br>Cost | Total<br>FTE | RSF to<br>GSF | Space<br>Standards<br>+ 20% |   | Existing | Mid-Range |
| lected Officials                                   |                             |                     |              |               |                             |   |          |           |
| STATE AUDITOR'S OFFICE                             | 9,362                       | \$213,365           | 35           | 10,668        | 9,000                       | - | 10,668   | 10,000    |
| NEW MEXICO STATE TREASURER'S OFFICE                | 11,228                      | \$224,560           | 40           | 12,795        | 10,300                      | - | 12,795   | 12,000    |
| SECRETARY OF STATE - owned - Bataan                |                             |                     |              | 5,819         | 7,000                       | - | 5,819    | 7,000     |
| SECRETARY OF STATE - owned - North Capitol         |                             |                     |              | 12,403        | 14,900                      | - | 12,403   | 14,000    |
| Subtotal   | 20,590                      | \$437,925           | 75           | 41,685        | 41,200                      | - | 41,685   | 43,000    |
| Executive Leases                                   |                             |                     |              |               |                             |   |          |           |
| HIGHER EDUCATION DEPARTMENT                        | 12,519                      | \$275,281           | 51           | 14,266        | 13,200                      | - | 14,266   | 14,000    |
| STATE INVESTMENT COUNCIL                           | 12,912                      | \$288,710           | 31           | 14,714        | 8,000                       | - | 14,714   | 12,000    |
| CHILDREN, YOUTH AND FAMILIES DEPARTMENT            | 31,961                      | \$1,126,031         | 84           | 36,421        | 21,700                      | - | 36,421   | 30,000    |
| DEPARTMENT OF HEALTH                               | 73,482                      | \$1,370,018         | 244          | 83,735        | 63,000                      | - | 83,735   | 74,000    |
| HUMAN SERVICES DEPARTMENT                          | 118,433                     | \$3,086,653         | 193          | 134,959       | 49,800                      | - | 134,959  | 93,000    |
| PUBLIC EDUCATION DEPARTMENT                        | 13,407                      | \$315,892           | 62           | 15,278        | 16,000                      | - | 15,278   | 16,000    |
| EARLY CHILDHOOD DEPARTMENT                         | 0                           | 0                   | 129          | 0             | 27,700                      | - | 0        | 30,000    |
| Subtotal   | 262,714                     | \$6,462,585         | 794          | 299,372       | 199,400                     | - | 299,372  | 269,000   |
| Grand Total  | 283,304                     | \$6,900,510         | 869          | 341,057       | 240,600                     |   | 341,057  | 312,000   |
| Other Potential Additions                          |                             |                     |              |               |                             |   |          |           |
| Visitor Center                                     |                             |                     |              |               | 4,000                       | - | 6,000    | 5,000     |
| Meeting Rooms                                      |                             |                     |              |               | 7,500                       | - | 15,000   | 12,000    |
| Surge (undeveloped Space)                          | 07 70 7                     | A                   |              | <u> </u>      | 22,500                      | - | 22,500   | 23,000    |
| Judicial Leases                                    | 27,500                      | \$533,200           | 63           | 31,337        | 15,190                      | - | 18,228   | 18,300    |
| Other Possible Moves from Capitol Buildings (wou   | uld froo up si              | nana far atha       | r purposos)  | :             | 49,190                      | - | 61,728   | 58,300    |
| Public Education Department (Apodoca - Owned)      | ala nee up s                |                     | 220          | 61,613        | 53,900                      | - | 64,700   | 60,000    |
| Department of Finance and Administration (Bataan - | Owned)                      |                     | 148          | 53,835        | 43,500                      | - | 55,750   | 50,000    |
|  | ,                           |                     |              |               |                             |   |          | •         |
| AOC (North Capitol)                                |                             |                     | 18           | 9,625         | 4,410                       | - | 5,292    | 5,000     |

\*Executive agencies larger leases, not including storage or warehouse leases. Does not include HSD field office. Does not include Environment Department (Assumes will move into Runnels if DOH moves out)

### Pre-Conceptual ROM Cost Ranges\*



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#### **Cost Assumptions**

| New Building Cost / GSF       | \$550.00 |
|-------------------------------|----------|
| Building Renovation Cost / SF | \$250.00 |
| Parking Space Cost (UG)       | \$35,000 |

|                                       |                          |          |          | 1+2+3    | 1+2+3    |  |  |
|---------------------------------------|--------------------------|----------|----------|----------|----------|--|--|
|                                       | 1                        | 1+2      | 1+2+3    | +4       | +4+5     |  |  |
| Building Size GSF                     | 70,000                   | 135,000  | 195,000  | 255,000  | 292,000  |  |  |
| Parking Spaces                        |                          | 600      | 600      | 600      | 600      |  |  |
| Potential Renovation SF               |                          | 70,000   | 70,000   | 70,000   | 70,000   |  |  |
|                                       |                          |          |          |          |          |  |  |
|                                       | Total Project Cost / \$M |          |          |          |          |  |  |
| Building                              | \$38.50                  | \$74.25  | \$107.25 | \$140.25 | \$160.60 |  |  |
| Parking (Underground Structured)      | \$0.00                   | \$21.00  | \$21.00  | \$21.00  | \$21.00  |  |  |
| Total Buiilding + Parking             | \$38.50                  | \$95.25  | \$128.25 | \$161.25 | \$181.60 |  |  |
|                                       |                          |          |          |          |          |  |  |
|                                       |                          |          |          |          |          |  |  |
|                                       |                          |          |          |          |          |  |  |
| Adding Potential Renovation           | \$0.00                   | \$17.50  | \$17.50  | \$17.50  | \$17.50  |  |  |
| Total Building + Parking + Renovation | \$0.00                   | \$112.75 | \$145.75 | \$178.75 | \$199.10 |  |  |

#### \*Very preliminary and conservative – to be used for rough order of magnitude cost comparison

## Benefits



- Save lease costs
- **Provides modern, flexible office space**
- **Reduces State building footprint (more efficient space allocation)**
- Provides opportunity for sustainable, carbon neutral facilities
- **Provides transition space to allow staged renovations of other state facilities**
- Follows long-range Santa Fe area plan



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