EL MERCED DEL PUEBLO DE SAN MIGUEL DEL BADO

Adelante!



## SAN MIGUEL DEL BADO HISTORY MUSEUM





#### 1820's Territorial Style.



1 Room dedicated to period style appearance and function, 2 rooms dedicated to artifact displays, as well as a remake of the famous tapestry in our Villanueva Church. Outdoor areas will include period style displays.



Community Support for the Museum



State support for the Museum

PUEBLO MESTIZO COMANCHE APACHE GENIZARO COMANCHERO



TELLOQVARTO.VI LO. ANOS DE MIL OCHOCIEN. OS DEZ Y OCHOCIENTOS NCE. Valga por el sello A po los años de 1826, 82%. M live Pueblo ar San Miquel al had set mis a lequiembre del ano · being gracis thorni el one damon Alaxis Alcalar commen Hicional an erro Survidinion on Som eliquel. al Bado parenes present por sa propria pessons al enclasion Aafael Sina veino a und a mi argo aquin Doy fee conoico. y dies Las por quemes goso a mil vasor a turna into Poblacion se es teolorios que mi ansereron le merreno anomi sela Iquerra nacion Mexicano, y con sur tinders por il source conta cuero, Cor ll Sur con tuesa del envadano Mique Quimana Cor el ourone y Opiumse to you due to mensed las you school govar quartande torordor requision quelas liges provier in y complise enor mara de ellar como mefonte. parenes sin que haigo quin salge repare y si alge - us ver vido en lucio no fuero no persona Dacher ral Malae constructional me goro y comer Fire il parriculos contines en orosquele la precesa hipelo, y me suplies parisa ni Cauconisas y Dere to Sudicial e to el nominado Alasta dixe que la imagnonia e insuspure quenos por dos tre Is confision of the firme con mi bio a tyunsami more fue Boy fee. Jose Ramonollan? Hore mi You Mig. Janeher

#### THE OLDEST MESTIZO/GENIZARO SETTLEMENT IN THE COUNTY







### SANTA FE TRAIL MARKER







## COMANCHERO MARKET



# COMANCHERO MARKET

EVERY SATURDAY 4/26/25-9/13/25

#### 1 PEBBLE RD, ST RD 3 RIBERA NM 87560

Contact San Miguel Del Bado Land Grant for details smdb1794@outlook.com





### EL FUERO: LEGAL CONSIDERATIONS

- Due to misapplication of Spanish Customary law and American law, the Supreme Court decided in 1897 that our common lands belonged to the American public. Our ancestors who depended on the commons for survival, were driven to exile and dependance on the state. Many of our herederos left the grant to pursue wage labor. Some moved further South, deeper in Mexico, and others succumbed to hopeless prospects. American legislatures were forced to provide some protection to the federally recognized tribes, but as mestizos with an indigenous and European background, we were denied the protections afforded to federally recognized tribes. Despite this hardship, many herederos still call San Miguel del Bado their home.
- Treaty was broken and our land laws were ignored. We seek to reestablish the customary law that governed our merced. We are working on a lease which formalizes prohibitions on sales of properties belonging to land grant heirs.
- Department of Justice is working with the seven land grants who lost their common lands to the Federal government in 1897. We meet once a month to discuss the US vs Sandoval case. We search for a way to remedy this injustice.
- We are working to address the processes by which our county government reduces land grant properties due to non payment of taxes.

## RECOPILACION DE LEYES DE LOS REYNOS DE LAS INDIAS.

TOMO QVARTO.



EN MADRID: Por Ivlian de Parkous, Año de 1681.

## OBSTICLES

- Political Climate good old racism
- US History with broken treaties
- Former Common lands are treated as "Public lands".
- Need for Revenue

a.) To purchase land being leased and sold by the BLM and State.

b.)Funds for establishment of property boundary mapping software and land records database.

• Funding for staff to assist with managing land claims, and monitoring county/state/federal infractions on land grant custom.



## SANDOVAL SEVEN



