

Revised: October 7, 2025

**TENTATIVE AGENDA
for the
FIFTH MEETING
of the
LAND GRANT COMMITTEE**

**October 7, 2025
State Capitol, Room 307
Santa Fe**

Tuesday, October 7

- 8:30 a.m. **Call to Order and Introductions**
—Representative Linda Serrato, Chair
—Senator Leo Jaramillo, Vice Chair
- 8:45 a.m. (1) **Approval of Committee Letters**
—Representative Linda Serrato, Chair
—Senator Leo Jaramillo, Vice Chair
- 9:15 a.m. (2) **Consideration of Legislation for Endorsement**
—Representative Miguel P. García
—Representative Matthew McQueen
—Senator Leo Jaramillo, Vice Chair
—Arturo Archuleta, Program Manager, Land Grant Council/Land Grant
 Studies Program, University of New Mexico
—Paula Garcia, Executive Director, New Mexico Acequia Association
—TBD
- 10:15 a.m. (3) **Updates from the Cristobal de la Serna Land Grant-Merced**
—Nobert LeDoux, President and Chairman, Cristobal de la Serna Land
 Grant-Merced
—Peggy Duran, Treasurer, Cristobal de la Serna Land Grant-Merced
—Mike Howsden, Secretary, Cristobal de la Serna Land Grant-Merced
- 11:00 a.m. (4) **Assistance from State Agencies for Outdoor Recreation in Rural
Communities**
—Michael B. Sloane, Director, Department of Game and Fish
—Toby Velasquez, Director, State Parks Division, Energy, Minerals and
 Natural Resources Department
- 12:00 noon **Lunch**

- 1:30 p.m. (5) **Discussion of The Las Vegas Land Grant Governance**
—Edward Sena, President, The Las Vegas Land Grant
—The Honorable Michael Aragon, Judge, Fourth Judicial District
- 2:30 p.m. (6) **State and Federal Forestry Resources**
—James Duran, Forest Supervisor, Carson National Forest, United States
Forest Service
—Belinda Mollard, Northern New Mexico Traditional Cultures and
Government Liaison, United States Forest Service
—TBD
—Laura McCarthy, State Forester, Forestry Division, Energy, Minerals and
Natural Resources Department
- 3:30 p.m. **Public Comment***
- 3:45 p.m. **Adjourn**

*Members of the public may make virtual public comments during the public comment period of the meeting by following the instructions under the "Additional Information" section of the Land Grant Committee [web page](#).