

Revised: July 30, 2026

**TENTATIVE AGENDA
for the
THIRD MEETING
of the
ECONOMIC AND RURAL DEVELOPMENT AND POLICY COMMITTEE**

**August 3-4, 2026
145 Commons Area
Instructional Technology Center
Eastern New Mexico University-Roswell
23 West Mathis Street
Roswell**

Monday, August 3

- 9:00 a.m. **Call to Order and Introductions**
—Representative Doreen Y. Gallegos, Chair
—Senator Angel M. Charley, Vice Chair
- 9:30 a.m. (1) **Welcome, Updates and Highlights on Projects and Needs**
—Shawn Powell, Ph.D., President, Eastern New Mexico University
 (ENMU)-Roswell
—Mike Espiritu, Chief Executive Officer, Roswell-Chaves County
 Economic Development Corporation
- 10:30 a.m. (2) **Updates on the Cattle and Beef Processing Industries**
—Tom Paterson, President, New Mexico Cattle Growers' Association
—Joe Madrid, Owner, USA Beef Packing
—Nayely Madrid, Office Manager, USA Beef Packing
- 11:15 a.m. (3) **Promoting and Preserving Local Cheesemaking**
—Lissa Knudsen, Board Chair, New Mexico Cheese Guild
- 11:45 a.m. (4) **Update on Oil and Gas Development, Orphan Well Plugging and
Energy Conservation in New Mexico**
—Erin Taylor, Acting Secretary, Energy, Minerals and Natural Resources
 Department
—Ben Shelton, Deputy Secretary and Acting General Counsel, Energy,
 Minerals and Natural Resources Department
- 12:30 p.m. **Lunch**
- 1:00 p.m. (5) **Regulatory Reform, Oil and Gas Tax Structure, How Energy Sources
Work Together and Workforce Training**
—Andrea Felix, Vice President of Regulatory Affairs, New Mexico Oil and
 Gas Association

—Jennifer Raney, Deputy Director, Petroleum Recovery Research Center,
New Mexico Institute of Mining and Technology

- 3:00 p.m. (6) [Alternative Energy Update](#)
—Logan Stephens, Vice President and Head of Development, XGS Energy
—Nick Fuhr, Senior Director of Development, NextEra Energy
Transmission, NextEra Energy
—Jackson Grimes, Director of Global Engagement, InnerSpace Action

4:30 p.m. **Recess**

Tuesday, August 4

- 9:00 a.m. (7) [Welcome and Update on Flooding Issues and the Local Economy for Roswell](#)
—Tim Jennings, Mayor, City of Roswell

9:30 a.m. **Tour of the Automotive and Welding Technology Center and the Health Science Center, ENMU-Roswell (Limited to Legislators and Committee Staff)**

- 10:00 a.m. (8) [Update on Rural Roads, Bridges and Infrastructure](#)
—David Quintana, Acting Secretary, Department of Transportation

- 11:00 a.m. (9) [Renewable Energy](#)
—Varner Seaman, Director of Government Affairs, Pattern Energy

- 12:00 noon (10) [Modern Home Construction with Modular Solutions](#)
—Chance Mitchell, President, Fortified Structures
—Marisol Jordan, Director of Sales, Fortified Structures

12:45 p.m. **Public Comment***

1:00 p.m. **Adjourn**

*Members of the public may make virtual public comments during the public comment period of the meeting by following the instructions under the "Additional Information" section of the Economic and Rural Development and Policy Committee [web page](#).

If you have a disability and require assistance with accessing a meeting, please [click here to request an accommodation](#). You may also call Robin Garrison at (505) 986-4685 or email ada.assist@nmlegis.gov. Please help us prepare your accommodation by submitting your request at least three (3) business days prior to the meeting or as soon as possible. Requests made with less than a 24-hour notice cannot be guaranteed.