# TENTATIVE AGENDA for the SEVENTH MEETING

#### of the

### LEGISLATIVE HEALTH AND HUMAN SERVICES COMMITTEE

#### November 5-7, 2025 State Capitol, Room 307 Santa Fe

## Wednesday, November 5

| 8:45 a.m.  |     | Call to Order and Introductions  —Representative Elizabeth "Liz" Thomson, Chair  —Senator Linda M. López, Vice Chair   |
|------------|-----|--|
| 9:00 a.m.  | (1) | Medication-Assisted Treatment For Justice-Involved Individuals —TBD  |
| 10:00 a.m. | (2) | Pharmaceutical Update —RubyAnn Esquibel, Principal Analyst, Legislative Finance Committee (LFC) —Harry Rommel, Ph.D., Fiscal Analyst, LFC  |
| 11:00 a.m. | (3) | <ul> <li>Senate Bill 3 (2025) Update</li> <li>—Esperanza Lucero, Behavioral Health Integration and Reform Administrator, Administrative Office of the Courts</li> <li>—Kristie Brooks, M.S., L.P.C., Director of Behavioral Health Transformation and Innovation, Health Care Authority</li> </ul> |
| 12:30 p.m. |     | Lunch  |
| 1:00 p.m.  | (4) | New Mexico Medical Board Update —Monique Parks, Interim Executive Director and Director of Operations, New Mexico Medical Board  |
| 2:30 p.m.  | (5) | SYNCRONYS  —Terri Stewart, President and Chief Executive Officer (CEO), SYNCRONYS  —Phillip Gibbs, Director of Customer Engagement, SYNCRONYS  |
| 4:00 p.m.  | (6) | <u>Disabilities Concerns Subcommittee: Accessibility for State Employees</u> —TBD  |
| 5:30 p.m.  |     | Public Comment*  |
| 5:45 p.m.  |     | Recess   |

## Thursday, November 6

| 9:00 a.m.  | (7)  | Meeting Basic Needs in Every County: The Changing Role of New  Mexico's Food Banks  —Jill Dixon, Executive Director, The Food Depot  —Katy Anderson, Vice President of Strategy, Partnerships and Advocacy,  Roadrunner Food Bank   |
|------------|------|---|
| 10:00 a.m. | (8)  | <ul> <li>Dental Hygienists: Bridging the Oral Health Gap Through Innovation</li> <li>—Barbara Posler, R.D.H., Chair, Council on Regulation and Practice, New Mexico Dental Hygienists' Association</li> <li>—Christie Baca Garcia, R.D.H., B.S.D.H., Former President, New Mexico Dental Hygienists' Association</li> </ul> |
| 11:00 a.m. | (9)  | Animal Protection New Mexico —Stacy Sutton Kerby, Chief Government Affairs Officer, Animal Protection New Mexico  |
| 12:00 noon | (10) | <ul> <li>Council of State Governments (CSG) Youth and Public Safety Initiative</li> <li>—Christina Gilbert, Project Manager, Corrections and Reentry, CSG Justice Center</li> <li>—Nina Salomon, Deputy Division Director, Corrections and Reentry, CSG Justice Center</li> </ul>   |
| 1:00 p.m.  |      | Lunch   |
| 1:30 p.m.  | (11) | Juvenile Justice Status Update  —Rachel Garcia, Deputy Director of Program Evaluation, LFC  —Carlie Malone, Fiscal Analyst II, LFC  —Clayton Lobaugh, Program Evaluator II, LFC   |
| 2:30 p.m.  | (12) | Office of Superintendent of Insurance (OSI) —Alice T. Kane, Superintendent of Insurance, OSI  |
| 3:30 p.m.  | (13) | <ul> <li>Supporting Caregivers and Direct Support Workers</li> <li>—Meggin Lorino, M.S.W., Executive Director, New Mexico Association for Home and Hospice Care</li> <li>—Adrienne R. Smith, President and CEO, New Mexico Caregivers Coalition</li> </ul>  |
| 4:30 p.m.  |      | Public Comment*   |
| 4:45 p.m.  |      | Recess  |

#### Friday, November 7

9:00 a.m. (14) **PIVOT Evaluation** 

—Sarah Dinces, Program Evaluator III, LFC

10:00 a.m. (15) **Budget Request Previews** 

- —Emily Hilla, Fiscal Analyst, LFC
- —Eric Chenier, Principal Analyst, LFC
- —Carlie Malone, Fiscal Analyst II, LFC

11:00 a.m. (16) Status of Nonrecurring Appropriations

- —Rachel Garcia, Deputy Director of Program Evaluation, LFC
- —Josh Chaffin, Program Evaluator, LFC

12:00 noon Lunch

1:00 p.m. (17) Preparing for Extreme Heat: Update and Opportunities

—Nathaniel Matthews-Trigg, M.P.H., C.E.M., Director of Climate and Disaster Resilience for the Americas, Americares

2:00 p.m. (18) Alzheimer's Disease and Dementia Task Force

- —Angelina Flores-Montoya, Ph.D., R.N., Deputy Secretary, Aging and Long-Term Services Department
- —Donald Smithburg, M.P.A., Executive Director, Alzheimer's Association, New Mexico Chapter

3:00 p.m. **Public Comment\*** 

3:15 p.m. **Adjourn** 

<sup>\*</sup>Members of the public may make virtual public comments during the public comment period of the meeting by following the instructions under the "Additional Information" section of the Legislative Health and Human Services Committee web page.