

TENTATIVE AGENDA
Legislative Finance Committee
State Capitol, Room 307 - Santa Fe, New Mexico
October 14-16, 2025

Tuesday, October 14

- 8:30 -- [Public Education Reform Fund Update](#) -- Sarah Dinces, Program Evaluator, Legislative Finance Committee; Jessica Hathaway, Deputy Director, Legislative Education Study Committee; Simon Miller, Performance Analyst, Department of Finance and Administration
- 9:15 -- [Public Schools Budget Preview \(924/993\)](#) -- Mariana Padilla, Secretary, Public Education Department; Sunny Liu, Principal Analyst, Legislative Finance Committee
- Update on Martinez-Yazzie Response/Plan
 - Public Education Department (924)
 - Regional Education Cooperatives (930)
 - Public School Support (993)
- 10:45 -- [Information Technology Best Practices](#) -- [Waldo Jaquith, Government Delivery Manager, U.S. Digital Response](#)
- 12:00 -- Lunch
- 1:00 -- [Veterans' Services Department \(670\)](#) -- [Brigadier General Jamison Herrera, Secretary, Veterans' Services Department](#)
- 2:00 -- Elected Officials Agency Presentations
1. [Attorney General \(305\)](#) -- [Jacobs](#)
 2. [State Auditor \(308\)](#) -- [Ortega](#)
 3. [Governor \(356\)](#) -- [Klug](#)
 4. [Lieutenant Governor \(360\)](#) -- [Klug](#)
 5. [State Land Office \(539\)](#) -- [Gaussoin](#)
- 4:00 --

Subcommittee A (Room 307)

Representative Derrick Lente, Vice Chair
Representative Meredith Dixon
Representative Rebecca Dow

Representative Nathan P. Small
Senator George K. Muñoz
Ex-officer

Senator Pete Campos , Chair
Senator Steve D. Lanier
Senator Benny Shendo, Jr.
Senator Linda M. Trujillo

Staff Reports:

1. [Public School Insurance Authority \(342\)](#) -- [Simon](#)
2. [Retiree Health Care Authority \(343\)](#) -- [Simon](#)
3. [Ethics Commission \(410\)](#) -- [Hernandez](#)
4. [Gaming Control Board \(465\)](#) -- [Montano](#)
5. [Indian Affairs Department \(609\)](#) -- [Ortega](#)
6. [Office of Family Representation and Advocacy \(680\)](#) -- [Malone](#)

Subcommittee B (Room 321)

Representative Susan Herrera, Chair
Representative Joseph Sanchez
Representative Jack Chatfield
Representative Harlan Vincent

Representative Nathan P. Small

Senator Roberto "Bobby" J. Gonzalez, Vice-Chair
Senator Pat Woods
Senator Nicole Tobiason

Senator George K. Muñoz

Ex-officio

Tuesday, October 14 (continued)

Staff Reports:

1. [Judicial Standards Commission \(210\) -- Jacobs](#)
2. [Livestock Board \(508\) -- Sanchez](#)
3. [Department of Game and Fish \(516\) -- Davidson](#)
4. [Department of Military Affairs \(705\) -- Sanchez](#)
5. [Crime Victims Reparation Commission \(780\) -- Sanchez](#)

5:00 -- Adjourn

Wednesday, October 15

8:30 -- [Federal Funding Update -- Charles Sallee, Director, Legislative Finance Committee](#)

9:00 -- [Health Care Authority \(630\) -- Kari Armijo, Secretary, Health Care Authority](#)

- State Health Benefits
- Health Care Affordability Fund
- Division of Health Improvement

10:30 -- [State Investment Council \(337\) -- Jon Clark, State Investment Officer, State Investment Council](#)

- Investment Allocation
- Investment Returns Report Card
- Budget Request

12:00 -- Working Lunch

12:00--[Mortgage Finance Authority -- Isidoro Hernandez, Director, MFA](#)

12:30--[New Mexico Finance Authority -- Marquita Russel, CEO, NMFA](#)

1:00 -- [Tourism Department \(418\) -- Lancing Adams, Acting Secretary, Tourism Department](#)

2:00 --

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Ex-officer

Senator Pete Campos , Chair
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Senator Benny Shendo, Jr.
Senator Linda M. Trujillo

Staff Reports:

1. [New Mexico Compilation Commission \(208\) -- Jacobs](#)
2. [New Mexico Sentencing Commission \(354\) -- Sanchez](#)
3. [State Commission of Public Records \(369\) -- Klug](#)
4. [Public Employees Labor Relations Board \(379\) -- Simon](#)
5. [Board of Examiners for Architects \(404\) -- Montano](#)
6. [Border Authority \(417\) -- Rodriguez](#)
7. [Medical Board \(446\) -- Rommel](#)
8. [Board of Nursing \(449\) -- Rommel](#)
9. [State Board of Licensure for Professional Engineers and Professional Surveyors \(464\) -- Davidson](#)
10. [Racing Commission \(469\) -- Montano](#)
11. [Board of Veterinary Medicine \(479\) -- Montano](#)
12. [Commission for Deaf and Hard-of-Hearing Persons \(604\) -- Esquibel](#)
13. [Martin Luther King, Jr. Commission \(605\) -- Hilla](#)

Wednesday, October 15 (continued)

14. [Commission for the Blind \(606\) -- Esquibel](#)
15. [Vocational Rehabilitation Division \(644\) -- Esquibel](#)
16. [Governor's Commission on Disability \(645\) -- Hernandez](#)
17. [Parole Board \(760\) -- Sanchez](#)
18. [New Mexico Lottery Authority -- Jorgenson](#)

Subcommittee B (Room 321)

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Representative Harlan Vincent

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Senator Nicole Tobiason

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Ex-officio

Staff Reports:

1. [Education Trust Board \(949\) -- Jorgensen](#)
2. [Administrative Hearings Office \(340\) -- Montano](#)
3. [Educational Retirement Board \(352\) -- Simon](#)
4. [Public Employees Retirement Association \(366\) -- Simon](#)
5. [State Fair Commission \(460\) -- Malone](#)
6. [Office of Military Base Planning \(491\) -- Rodriguez](#)
7. [Cumbres and Toltec Scenic Railroad Commission \(490\) -- Rodriguez](#)
8. [Spaceport Authority \(495\) -- Rodriguez](#)
9. [Youth Conservation Corps \(522\) -- Davidson](#)
10. [Commission on the Status of Women \(601\) -- Hernandez](#)
11. [Office of African American Affairs \(603\) -- Hilla](#)
12. [Workers' Compensation Administration \(632\) -- Malone](#)
13. [Developmental Disabilities Council \(647\) -- Malone](#)
14. [Miners' Hospital \(662\) -- Hernandez](#)
15. [Office of Natural Resources Trustee \(668\) -- Davidson](#)
16. [Public School Facilities Authority \(940\) -- Carswell](#)

5:00 -- Adjourn

Thursday, October 16

8:00 -- [Capital Outlay Requests – Cally Carswell, Fiscal Analyst, Legislative Finance Committee](#)

9:00 -- [Preview of Special Appropriations – Joseph Simon, Fiscal Analyst, Legislative Finance Committee](#)

10:00 -- [Status of Nonrecurring Appropriations -- Maggie Klug, Fiscal Analyst, Legislative Finance Committee; Josh Chaffin, Program Evaluator, Legislative Finance Committee](#)

- Overview of Dashboards
- 2-year GRO Projects
- 3-year GRO Projects (Agency Pilots)

11:00 -- [State Personnel Office \(378\) -- Dylan Lange, Director, State Personnel Office](#)

11:45 -- [Regulation and Licensing Department \(420\) -- Clay Bailey, Superintendent, Regulation and Licensing Department](#)

12:15 -- [Miscellaneous Committee Business](#)

Thursday, October 16 (continued)

Action Items

- 1) Approval of LFC September Meeting Minutes
- 2) Approval of LFC Subcommittee Meeting Minutes

Review of Monthly Financial Reports & Information Items

- 3) LFC FY26 Budget Status
- 4) BAR Report
- 5) Cash Balance Report
- 6) Full Time Employees by Agency
- 7) LFC Program Evaluation Status Report
- 8) Correspondence
- 9) Report Cards
- 10) Risk Management Settlement
- 11) Personnel Increases from Rates

12:30 -- Adjourn

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Revised 10/10/25