

# AGENDA

**Legislative Education Study Committee  
Aztec Municipal School District  
Aztec High School  
500 E. Chaco St  
Aztec, NM 87410  
June 18 - 20, 2018**

## **Monday, June 18**

- 9:00 (1) [Call to Order, Introductions, and Approval of Agenda and Minutes.](#) **Senator Mimi Stewart**, Chair
- 9:10 (2) [Strategic Initiatives of Aztec, Bloomfield, and Farmington School Districts.](#) **Kirk Carpenter**, Superintendent, Aztec Municipal School District (AMSD); **Dr. Kimberly Mizell**, Superintendent, Bloomfield School District; and **Eugene Schmidt**, Superintendent, Farmington Municipal Schools
- 12:00 Lunch
- 1:00 (3) [San Juan College Alternative Teacher Preparation Programs.](#) **Michael Thompson**, Coordinator and Instructor of Teacher Education and Alternative Licensure Program, School of Humanities and Teacher Education, San Juan College (SJC); and **Jeri Oxspring**, Alternative Licensure Program Instructor, School of Humanities and Teacher Education, SJC
- 2:45 (4) [Update on Albuquerque Public Schools' and Dulce Independent School District's More Rigorous Interventions School Turnaround Plans.](#) **Tim Bedeaux**, Fiscal Analyst, LESC
- 3:15 [Community Input.](#)
- 3:30 Recess

## **Tuesday, June 19**

- 8:30 [Call to Order.](#) **Senator Mimi Stewart**, Chair
- 8:35 (5) [Director's Report.](#)
- a. Administrative Rulemaking
- Proposed Rules**
- Legislative Lottery Scholarship Program
  - High School Readiness Assessment Systems for Career and College and Demonstration of Competency for High School Graduation
  - Licensure for Attendance Coaches

**Tuesday, cont'd.**

**Adopted Rules**

- Early College High Schools
  - Bilingual Multicultural Education Programs
  - Standard for Providing Transportation for Eligible Students
- b. FY19 Budget and Appropriated Salary Increases Update  
c. June Newsletter

9:35 (6) [Gun Violence and Mental and Behavioral Health](#). **Dr. Martin Kistin**, Associate Director, University of New Mexico Health Sciences Center, Project ECHO (Extension for Community Healthcare Outcomes), ECHO Institute

11:00 (7) [Tour of Aztec High School](#). **Mr. Carpenter**

12:00 Lunch

1:00 (8) [School Violence: Prevention and Intervention](#). **Mr. Carpenter**; **Mike Mestas**, Emergency Manager, San Juan County Emergency Management Task Force; **Ben McGaha**, Communications Specialist for the Farmington Police Department on the San Juan Safety Committee; and **Grant Banish**, Director of Operations, Aztec Municipal School District

3:30 (9) [School Violence: Recovery](#). **Brandi Hancock**, Parent, AMSD; **Taylor Martinez**, Parent, AMSD; **Laci Phillips**, Parent, AMSD; **Loren Hemmingson**, Student, AHS; **Sarah Gifford**, Student, AHS; **Adam Jones**, Student, AHS; **Maggie Dimas**, Student, AHS; and **Colista Waldron**, Student, AHS

5:00 Recess

**Wednesday, June 20**

9:00 Call to Order. **Senator Mimi Stewart**, Chair

9:05 (10) [PAX Good Behavior Game](#). **Anissa Myron**, Math Coach and PAX Partner, Naaba Ani Elementary, Bloomfield School District

10:30 (11) [School Shooting Threats and the Delinquency Act](#). **Rachel S. Gudgel**, Director, LESC; and **Nick J. Costales**, JJS Deputy Director of Field Services, Children, Youth and Families Department

11:30 ADJOURN