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TENTATIVE AGENDA
Legislative Finance Committee
State Capitol, Room 322 - Santa Fe, New Mexico
October 24 - 27, 2023

Tuesday, October 24

- 8:30 -- [Tourism Department \(418\)](#) -- Lancing Adams, Acting Secretary, Tourism Department
- 10:00 -- [Veterans' Services Department \(670\)](#) -- Brigadier General Jamison Herrera, Acting Secretary, Designee, Veterans' Services Department
- 11:00 -- [Indian Affairs Department \(609\)](#) -- James Mountain, Secretary Designee, Indian Affairs Department
- 12:00 -- Lunch
- 1:30 --

Subcommittee A

Senator Pete Campos, Vice Chair
Senator Pat Woods
Senator Roberto "Bobby" J. Gonzales

Representative Meredith A. Dixon, Chair
Representative Brian G. Baca
Representative Jack Chatfield
Representative Debra M. Sariñana

Senator George K. Muñoz
Representative Nathan P. Small
Ex-officio

General Control / Regulation:

1. [Racing Commission \(469\)](#) -- Anderson
2. [Gaming Control Board \(465\)](#) -- Anderson
3. [State Commission of Public Records \(369\)](#) -- Fischer
4. [State Treasurer's Office \(394\)](#) -- Gray
5. [State Auditor \(308\)](#) -- Torres

Subcommittee B (Room 307)

Senator Nancy Rodriguez, Chair
Senator Siah Correa Hemphill
Senator Steven P. Neville
Senator William E. Sharer

Representative Harry Garcia, Vice Chair
Representative Gail Armstrong
Representative Derrick J. Lente

Senator George K. Muñoz
Representative Nathan P. Small
Ex-officio

Courts / Public Safety:

1. [Supreme Court \(216\)](#) -- Davidson
2. [Court of Appeals \(215\)](#) -- Davidson
3. [New Mexico Compilation Commission \(208\)](#) -- Davidson
4. [Judicial Standards Commission \(210\)](#) -- Davidson
5. [Department of Military Affairs \(705\)](#) -- Sanchez
6. [Crime Victims Reparation Commission \(780\)](#) -- Sanchez
7. [New Mexico Sentencing Commission \(354\)](#) -- Sanchez

5:00 -- Adjourn

Wednesday, October 25

- 8:30 -- [Preview of Special, Supplemental, and Deficiency Requests](#) -- DFA Staff; LFC Staff
- 10:30 -- **Staff Reports:**
1. [Public Employees Retirement Association \(366\)](#) -- Simon
 2. [Educational Retirement Board \(352\)](#) -- Simon
 3. [State Investment Council \(337\)](#) -- Torres

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Wednesday, October 25 (continued)

4. [Spaceport Authority \(495\) -- Rodriguez](#)
5. [Border Authority \(417\) -- Rodriguez](#)

12:00 -- Lunch

1:00 -- [Mortgage Finance Authority](#) -- Isidoro “Izzy” Hernandez, Executive Director, New Mexico Mortgage Finance Authority

2:00 -- [New Mexico Finance Authority](#) -- Marquita Russel, Chief Executive Officer, New Mexico Finance Authority

3:00 -- [Department of Homeland Security and Emergency Management \(795\)](#) -- Major General Miguel Aguilar, Acting Secretary, Department of Homeland Security

4:00 -- [Overview of Federal Funds Spending Authority](#) -- Charles Sallee, Director, Legislative Finance Committee

4:30 -- [Reports of Interim Committees](#)

- Tobacco -- Representative Joanne J. Ferrary
- Health and Human Services -- Senator Ortiz y Pino; Representative Liz Thompson

5:00 -- Adjourn

Thursday, October 26

8:30 --

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Health and Human Services:

1. [Juvenile Public Safety Advisory Board \(765\) -- Mercer-Garcia](#)
2. [Office of Family Representation and Advocacy \(680\) -- Mercer-Garcia](#)
3. [Martin Luther King, Jr. Commission \(605\) -- Torres](#)
4. [Office of African American Affairs \(603\) -- Torres](#)
5. [Governor’s Commission on Disability \(645\) -- Torres](#)
6. [Commission for the Blind \(606\) -- Chenier](#)
7. [Commission for the Deaf and Hard-of-Hearing Persons \(604\) -- Chenier](#)
8. [Miners’ Hospital \(662\) -- Chenier](#)
9. [Division of Vocational Rehabilitation \(644\) -- Chenier](#)
10. [Commission on the Status of Women \(601\) -- Chenier](#)

Subcommittee B (Room 307)

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Senator Siah Correa Hemphill
Senator Steven P. Neville
Senator William E. Sharer

Representative Harry Garcia, Vice Chair
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Representative Derrick J. Lente

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Economic Development / Natural Resources / Other:

1. [Department of Game and Fish \(516\) -- Gaussoin](#)
2. [Office of Natural Resources Trustee \(668\) -- Gaussoin](#)
3. [Youth Conservation Corps \(522\) -- Gaussoin](#)

Thursday, October 26 (continued)

4. [Livestock Board \(508\) -- Sanchez](#)
5. [Public Employees Labor Relations Board \(379\) -- Simon](#)
6. [Personnel Board \(378\) -- Simon](#)
7. [State Fair Commission \(460\) -- Mercer-Garcia](#)
8. [Workers' Compensation Administration \(632\) -- Mercer-Garcia](#)

12:00 -- Lunch

1:00 --

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Economic Development / Regulation:

1. [Cumbres and Toltec Scenic Railroad Commission \(490\) -- Rodriguez](#)
2. [Office of Military Base Planning \(491\) -- Rodriguez](#)
3. [Administrative Hearings Office \(340\) -- Anderson](#)
4. [Board of Veterinary Medicine \(479\) -- Anderson](#)
5. [Medical Board \(446\) -- Klundt](#)
6. [Board of Nursing \(449\) -- Klundt](#)
7. [Board of Examiners for Architects \(404\) -- Torres](#)
8. [State Board of Licensing for Professional Engineers and Surveyors \(464\) -- Torres](#)
9. [Developmental Disabilities Council \(647\) -- Torres](#)

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Education / Other:

1. [Lieutenant Governor \(360\) -- Torres](#)
2. [Ethics Commission \(410\) -- Torres](#)
3. [Cooperative Extension Service/Agriculture Experiment Station -- Jorgensen](#)
4. [New Mexico Department of Agriculture \(953\) -- Jorgensen](#)
5. [Public School Facilities Authority \(940\) -- Carswell](#)

5:00 -- Adjourn

Friday, October 27

8:00 -- [Program Evaluation: Implementation and Outcomes of the Comprehensive Addiction and Recovery Act](#) -- Ryan Tolman, Program Evaluator, Legislative Finance Committee; Nathan Eckberg, Program Evaluator, Legislative Finance Committee

9:30 -- [Capital Outlay Requests](#) -- DFA Staff; LFC Staff

11:00 -- [Interim Committee Report: Water and Natural Resources](#) -- Representative Matthew McQueen

Friday, October 27 (continued)

11:15 -- Miscellaneous Committee Business

Action Items

1) Approval of LFC September Meeting Minutes

Review of Monthly Financial Reports & Information Items

2) LFC FY24 Budget Status

3) BAR Report

4) Cash Balance Report

5) Full Time Employees by Agency

6) LFC Program Evaluation Status Report

7) Correspondence

12:00 -- Adjourn

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