

**AGENDA**  
**Legislative Finance Committee - Hybrid Meeting**  
**State Capitol, Senate Chambers - Santa Fe, New Mexico**  
**November 16 - 20, 2020**

**Monday, November 16<sup>th</sup>**

8:30

**Subcommittee A - Senate Chambers**

Senator Pete Campos, Chair  
Senator William F. Burt  
Senator Roberto "Bobby" J. Gonzales

Representative Andres G. Romero, Vice Chair  
Representative Randal S. Crowder  
Representative Jason C. Harper  
Representative Candie G. Sweetser

Senator John Arthur Smith  
Representative Patricia A. Lundstrom  
**Ex-officio**

**Health and Human Services:**

1. [Commission for the Blind\\* \(606\)](#) -- Esquibel
2. [Indian Affairs Department\\* \(609\)](#) -- Bachechi
3. [Veterans' Services Department\\* \(670\)](#) -- Klundt
4. [Public School Insurance Authority\\* \(342\)](#) -- Jorgensen
5. [Commission for the Deaf and Hard-of-Hearing Persons\\* \(604\)](#) -- Esquibel
6. [Governor's Commission on Disability\\* \(645\)](#) -- Esquibel
7. [Developmental Disabilities Planning Council\\* \(647\)](#) -- Klundt
8. [Miners' Hospital\\* \(662\)](#) -- Esquibel
9. [Martin Luther King, Jr. Commission\\* \(605\)](#) -- Bachechi
10. [Office of African American Affairs\\* \(603\)](#) -- Bachechi
11. [Division of Vocational Rehabilitation\\* \(644\)](#) -- Esquibel

**Subcommittee B - House Chambers**

Senator George K. Muñoz, Chair  
Senator Steven P. Neville  
Senator Clemente Sanchez  
Senator James P. White

Representative Javier Martinez, Vice Chair  
Representative Gail Armstrong  
Representative Rodolpho "Rudy" S. Martinez

Senator John Arthur Smith  
Representative Patricia A. Lundstrom  
**Ex-officio**

**Economic Development/ Natural Resources /Other:**

1. [Tourism Department\\* \(418\)](#) -- Martinez
2. [Department of Game and Fish\\* \(516\)](#) -- Wan
3. [Office of Natural Resources Trustee\\* \(668\)](#) -- Wan
4. [Youth Conservation Corps\\* \(522\)](#) -- Wan
5. [Livestock Board\\* \(508\)](#) -- Wan
6. [Retiree Healthcare Authority\\* \(343\)](#) -- Jorgensen
7. [Workers' Compensation Administration\\* \(632\)](#) -- Bachechi
8. [Public Employees Labor Relations Board\\* \(379\)](#) -- Jorgensen
9. [Spaceport Authority\\* \(495\)](#) -- Martinez
10. [State Fair Commission\\* \(460\)](#) -- Bachechi

12:00 -- Lunch

**Monday, November 16<sup>th</sup> (continued)**

1:00 --

**Subcommittee A - Senate Chambers**

Senator Pete Campos, Chair  
Senator William F. Burt  
Senator Roberto "Bobby" J. Gonzales

Representative Andres G. Romero, Vice Chair  
Representative Randal S. Crowder  
Representative Jason C. Harper  
Representative Candie G. Sweetser

Senator John Arthur Smith  
Representative Patricia A. Lundstrom  
**Ex-officio**

**General Control/ Regulation:**

1. [Governor\\* \(356\)](#) -- Nichols
2. [Lieutenant Governor\\* \(360\)](#) -- Nichols
3. [State Auditor \(308\)](#) -- Nichols
4. [State Treasurer's Office\\* \(394\)](#) -- Torres
5. [State Commission of Public Records\\* \(369\)](#) -- Becerra
6. [Gaming Control Board\\* \(465\)](#) -- Nichols
7. [Racing Commission \(469\)](#) -- Nichols
8. [Administrative Hearings Office\\* \(340\)](#) -- Nichols
9. [Public Employees Retirement Association\\* \(366\)](#) -- Jorgensen
10. [Educational Retirement Board\\* \(352\)](#) -- Jorgensen
11. [State Investment Council\\* \(337\)](#) -- Iglesias
12. [State Personnel Office\\* \(378\)](#) -- Jorgensen

**Subcommittee B - House Chambers**

Senator George K. Muñoz, Chair  
Senator Steven P. Neville  
Senator Clemente Sanchez  
Senator James P. White

Representative Javier Martinez, Vice Chair  
Representative Gail Armstrong  
Representative Rodolpho "Rudy" S. Martinez

Senator John Arthur Smith  
Representative Patricia A. Lundstrom  
**Ex-officio**

**Courts/Public Safety:**

1. [Supreme Court\\* \(216\)](#) -- Dick-Peddie
2. [Court of Appeals\\* \(215\)](#) -- Dick-Peddie
3. [Department of Homeland Security and Emergency Management\\* \(795\)](#) -- Rabin
4. [New Mexico Compilation Commission\\* \(208\)](#) -- Dick-Peddie
5. [Judicial Standards Commission\\* \(210\)](#) -- Dick-Peddie
6. [Department of Military Affairs\\* \(705\)](#) -- Rabin
7. [Juvenile Public Safety Advisory Board\\* \(765\)](#) -- Bachechi
8. [Crime Victims Reparation Commission\\* \(780\)](#) -- Rabin
9. [Parole Board\\* \(760\)](#) -- Rabin
10. [New Mexico Sentencing Commission\\* \(354\)](#) -- Rabin

5:00 -- Adjourn

**Tuesday, November 17<sup>th</sup>**

8:30 -- [Permian Basin Oil Production Outlook](#) -- Bernadette Johnson\*, Vice President, Market Intelligence, Enverus

9:45 -- [Aging and Long-Term Services Department \(624\)](#) -- Katrina Hotrum-Lopez\*, Secretary, Aging and Long-Term Services Department

10:45 -- [General Services Department \(350\)](#) -- Ken Ortiz\*, Secretary, General Services Department

12:00 -- Lunch

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**Tuesday, November 17<sup>th</sup> (continued)**

- 1:30 -- [Department of Public Safety \(790\)](#) -- Tim Johnson\*, Interim Secretary, Department of Public Safety
- 3:00 -- [Department of Finance and Administration \(341\) and Special DFA-Appropriations \(344\)](#) -- Debbie Romero\*, Acting Secretary, Department of Finance and Administration
- 4:15 -- [Capital Outlay Quarterly Status; Review of Bonding Capacity; and Capital Requests](#) -- Steve Olson, Analyst, Legislative Finance Committee; Linda Kehoe, Consultant, Legislative Finance Committee
- 5:00 -- Adjourn

**Wednesday, November 18<sup>th</sup>**

- 8:30 -- [LFC Program Evaluation: Centennial Care 2.0 -- Implementation and Benchmarking](#) -- Jacob Rowberry, Program Evaluator, Legislative Finance Committee; Catherine Dry, Program Evaluator, Legislative Finance Committee
- 9:45 -- [Department of Information Technology \(361\)](#) -- John Salazar\*, Secretary, Department of Information Technology
- Summary of FY22 Agency IT Requests
- 11:15 -- [Secretary of State \(370\)](#) -- Maggie Toulouse Oliver\*, Secretary of State
- 12:00 -- Lunch
- 1:00 -- [Public Regulation Commission \(430\)](#) -- Jason Montoya\*, Chief of Staff, Public Regulation Commission
- 2:00 -- [Public Defender Department \(280\)](#) -- Thomas Clear, Chairman, Public Defender Commission; Bennett Baur\*, Chief Public Defender, Public Defender Department
- 3:00 -- Staff Reports
1. [Regulation and Licensing Department\\* \(420\)](#) -- Nichols
  2. [Commission of Public Lands\\* \(539\)](#) -- Wan
  3. [Office of Superintendent of Insurance\\* \(440\)](#) -- Martinez, J.
- 5:30 -- Adjourn

**Thursday, November 19<sup>th</sup>**

- 8:00 -- [District Attorneys\\*/Administrative Office of the District Attorneys\\* \(251-265\)](#) -- Dianna Luce\*, District Attorney, 5<sup>th</sup> Judicial District, and President, District Attorney's Association; Henry Valdez\*, Director, Administrative Office of the District Attorneys
- 11:00 -- [Energy, Minerals and Natural Resources Department \(521\)](#) -- Sarah Cottrell Propst\*, Secretary, Energy, Minerals and Natural Resources Department
- 12:00 -- Lunch
- 1:30 -- [Administrative Office of the Courts \(218\)](#) -- Artie Pepin, Director, Administrative Office of the Courts

**Thursday, November 19<sup>th</sup> (continued)**

- 2:30 -- [District Courts \(231-243\)](#) -- District Court Chief Judges\* or Court Executive Officers\*
- 3:30 -- [Metropolitan Court \(244\)](#) -- Maria Dominguez\*, Chief Judge; Robert Padilla\*, Chief Executive Officer
- 5:00 -- Adjourn

**Friday, November 20<sup>th</sup>**

- 8:00 -- [Economic Development Department \(419\)](#) -- Alicia Keyes\*, Secretary, Economic Development Department
- 9:00 -- [Workforce Solutions Department \(631\)](#) -- Bill McCamley\*, Secretary, Workforce Solutions Department
- 10:00 -- [Attorney General \(305\)](#) -- Hector Balderas\*, Attorney General
- 11:00 -- Miscellaneous Committee Business

**Action Items**

- 1) Approval of October Meeting Minutes
- 2) Approval of Contracts

**Review of Monthly Financial Reports & Information Items**

- 3) LFC FY21 Budget Status
- 4) BAR Report
- 5) Cash Balance Report
- 6) LFC Evaluation Staff Memo on the Status of Cybersecurity Efforts at DoIT
- 7) Full Time Employees by Agency
- 8) LFC Program Evaluation Status Report

- 12:15 -- Adjourn

Meeting will be webstreamed at [www.nmlegis.gov](http://www.nmlegis.gov). In accordance with the Public Health Order, attendance will be limited to presenters and their staff, legislators, and legislative staff. Attendees will wear a face mask and social distance. Public comment may be made by email to [lfc@nmlegis.gov](mailto:lfc@nmlegis.gov). If you require special accommodations to attend and participate in any scheduled Legislative Finance Committee meeting, such as an American Sign Language interpreter or reader, please contact Sharon Boylan, (505) 986-4570 [TDD (505) 986-4657], at least five (5) working days prior to a scheduled meeting. Agendas and minutes of scheduled meetings can be made available in alternative formats upon request.