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TENTATIVE AGENDA
Legislative Finance Committee
State Capitol, Room 307-Santa Fe, New Mexico
October 20-22, 2026

Tuesday, October 20

- 8:30 -- [Oversight of Information Technology Projects in New Mexico and National Best Practices](#) -- John Valdez, Program Evaluator, Legislative Finance Committee; Waldo Jaquith, US Digital Response;
- 10:00 -- [Progress Report: Internal Audit and Office of Inspector General Functions](#) -- Guillermo Caraveo, Program Evaluator, Legislative Finance Committee
- 11:00 -- [Mortgage Finance Authority](#) -- Isidoro Hernandez, Director, MFA
- 11:30 -- [New Mexico Finance Authority](#) -- Marquita Russel, CEO, NMFA
- 12:00 -- Working Lunch: [Results for America New Mexico State Standard of Excellence](#)
- 1:00 -- [Veterans' Services Department \(670\)](#) -- Brigadier General Jamison Herrera, Secretary, Veterans' Services Department
- 2:00 -- [State Personnel Office \(378\)](#) -- Dylan Lange, Director, State Personnel Office
- 3:00 --

Subcommittee A (Room 307)

Staff Reports

1. [Public School Insurance Authority](#) (342) --Hernandez
2. [Retiree Health Care Authority](#) (343) -- Hernandez
3. [Ethics Commission](#) (410) -- Hernandez
4. [Indian Affairs Department](#) (609) -- Hatfield
5. [Workers' Compensation Administration](#) (632) -- Malone
6. [Developmental Disabilities Council](#) (647) -- Malone
7. [Office of Family Representation and Advocacy](#) (680) -- Malone
8. [Public School Facilities Authority](#) (940) -- Carswell

Subcommittee B (Room 309)

Staff Reports

1. [New Mexico Compilation Commission](#) (208) -- Jacobs
2. [Judicial Standards Commission](#) (210) -- Jacobs
3. [New Mexico Sentencing Commission](#) (354) -- Sanchez
4. [State Board of Licensure for Professional Engineers and Professional Surveyors](#) (464) -- Davidson
5. [Board of Veterinary Medicine](#) (479) -- Montano
6. [Livestock Board](#) (508) -- Sanchez
7. [Department of Wildlife](#) (516) -- Davidson
8. [Department of Military Affairs](#) (705) -- Sanchez
9. [Crime Victims Reparation Commission](#) (780) -- Sanchez

5:00 -- Adjourn

Wednesday, October 21

- 8:30 -- [Tourism Department](#) -- Lancing Adams, Acting Secretary, Tourism Department
- 10:00 -- [State Investment Council \(337\)](#) -- Jon Clark, State Investment Officer, State Investment Council
- 11:00 -- Elected Officials Agency Presentations
1. [State Land Office](#) (539)
 2. [State Auditor](#) (308)
 3. [Governor](#) (356)
 4. [Lieutenant Governor](#) (360)
- 12:00 -- Lunch
- 1:00 -- Elected Officials Agency Presentations (continued)
5. [Attorney General](#) (305)
- 1:10 -- [Labor Force Participation Study Results](#) -- Sarita Nair, Secretary, Workforce Solutions Department
- 2:00 --

Subcommittee A (Room 307)

Staff Reports

9. [State Commission of Public Records](#) (369) -- Hilla
10. [Public Employees Labor Relations Board](#) (379) -- Simon
11. [Educational Retirement Board](#) (352) -- Simon
12. [Public Employees Retirement Association](#) (366) -- Simon
13. [Medical board](#) (446) -- Rommel
14. [Board of Nursing](#) (449) -- Rommel
15. [Gaming Control Board](#) (465) -- Montano
16. [Racing Commission](#) (469) -- Montano
17. [Commission for Deaf and Hard-of-Hearing Persons](#) (604) -- Esquibel
18. [Office of African American Affairs](#) (603) -- Hilla
19. [Martin Luther King, Jr. Commission](#) (605) -- Hilla
20. [Commission for the Blind](#) (606) -- Esquibel
21. [Vocational Rehabilitation Division](#) (644) -- Esquibel
22. [Parole Board](#) (760) -- Sanchez

Subcommittee B (Room 309)

Staff Reports

10. [Education Trust Board](#) (949) -- Jorgensen
11. [Administrative Hearings Office](#) (340) -- Montano
12. [Board of Examiners for Architects](#) (404) -- Montano
13. [Border Authority](#) (417) -- Lee
14. [State Fair Commission](#) (460) -- Malone
15. [Office of Military base Planning](#) (491) -- Lee
16. [Cumbres and Toltec Scenic Railroad Commission](#) (490) -- Rodriguez
17. [Spaceport Authority](#) (495) -- Lee
18. [Youth Conservation Corps](#) (522) -- Davidson

Staff Reports(continued)

19. [Commission on the Status of Women](#) (601) -- Esquibel
20. [Governor's Commission on Disability](#) (645) -- Rommel
21. [Miners' Hospital](#) (662) -- Esquibel
22. [Office of Natural Resources Trustee](#) (668) -- Davidson
23. [New Mexico Lottery Authority](#) (Quasi) -- Jorgensen

5:00 -- Adjourn

Thursday, October 22

8:00 -- [Capital Outlay Requests](#) -- Cally Carswell, Fiscal Analyst, Legislative Finance Committee

10:00 -- [Health Care Authority](#) (630) -- Kari Armijo, Secretary, Health Care Authority;

- HCAF
- State Health Benefits

11:00 -- [Regulation and Licensing Department](#) (420) -- Clay Bailey, Superintendent, Regulation and Licensing Department

11:45 -- Miscellaneous Committee Business

Action Items

- 1) Approval of LFC September Meeting Minutes
- 2) Approval of LFC August Meeting Minutes

Review of Monthly Financial Reports & Information Items

- 3) LFC FY27 Budget Status
- 4) BAR Report
- 5) Cash Balance Report
- 6) Full-Time Employees by Agency
- 7) LFC Program Evaluation Status Report
- 8) Correspondence

12:00 -- Adjourn

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Revised 10/20/26