

STATE OF NEW MEXICO
HOUSE OF REPRESENTATIVES

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

HOUSE SCHEDULE OF COMMITTEE HEARINGS

March 13, 2017
Monday

HOUSE AGRICULTURE AND WATER RESOURCES COMMITTEE - BEALQUIN BILL GOMEZ, CHAIR

Tuesday, March 14, 2017 - 8:30 A.M. - Room 315

HM 97 NO AUGUSTIN PLAINS RANCH WATER PERMIT (ARMSTRONG G)
HM 103 SANTA FE RIVER BASIN ISSUES (GARCIA RICHARD)

PRESENTATION ON: MIDDLE RIO GRANDE CONSERVANCY DISTRICT
TITLE: OPERATIONS
MANAGEMENT
CURRENT PROJECTS
THREATS AND OPPORTUNITIES

PRESENTERS: MIKE HAMMON
ADRIAN OGELSBY

Please provide 15 copies of amendments or handouts to the committee secretary the day before the hearing.

HOUSE APPROPRIATIONS AND FINANCE COMMITTEE - PATRICIA A. LUNDSTROM, CHAIRWOMAN

Monday, March 13, 2017 - 1:30 P.M. - Room 307

(Revised Time Change from 8:30 to 1:30 pm,
Second Revision at 12:30 pm)

CS/ HB 362 HOME INSPECTOR LICENSING ACT (BALDONADO)
CS/ HB 426 LOTTERY SCHOLARSHIP AMOUNT CHANGES (DOW)
* HB 492 STUDY CULTURAL PROPERTY PROTECTIONS (LOUIS)
HM 98 OIL & GAS VENTING & FLARING REPORTING (LOUIS)
SB 154 TOBACCO SETTLEMENT FUND DISTRIBUTION (SMITH JA)
SB 175 /a MEDICAID FAMILY HOME VISITING PROGRAM (ORTIZ Y PINO)
SB 147 /a SCHOOL CAPITAL OUTLAY STATE-LOCAL MATCHES (STEWART)
SB 30 /a ESTABLISH & STUDY TEACHER COST INDEX (MORALES/ROCH)
CS/ SB 135 CHARTER SCHOOLS IN SCHOOL DISTRICTS (MUNOZ)
CS/ HB 428 REVISE CERTAIN CRIMINAL PENALTIES (MAESTAS)

Please submit 25 copies of any handouts before the hearing.

HOUSE BUSINESS AND INDUSTRY COMMITTEE - DEBBIE A. RODELLA, CHAIR

Monday, March 13, 2017 - 1:30 p.m. - Room 317

(Revised 3/13/17 at 8:30 a.m., Second revision
3/13/17 at 12:25 p.m.)

HB 295	LICENSING BOARD MEMBERSHIP & SUNSETS	(HALL)
SB 13 /a	POST-EMPLOYMENT LIFE INSURANCE TRUSTS	(ORTIZ Y PINO)
SB 37	LIQUOR LICENSE FOR NM-DISTILLED SPIRITS	(SOULES)
SB 257	PUBLIC ACCOUNTANCY RESIDENCY	(SANCHEZ)
SB 390	FILM TAX CREDIT "PRODUCTION FACILITY"	(STEINBORN)
SB 395	RENAME ALCOHOL & GAMING DIVISION	(GRIGGS/PIRTLE)
CS/ SB 411	TELECOMM SURCHARGES ON MODERN TECHNOLOGIES	(RODRIGUEZ)
SB 275 /a	MASSAGE THERAPY PRACTICE ACT CHANGES	(WIRTH)
CS/ SB 301 /a	LIMITED LINES SELF-STORAGE INSURANCE	(MUNOZ)

Please submit 15 copies of amendments or handouts to the Committee Assistant the day before the hearing.

HOUSE CONSUMER AND PUBLIC AFFAIRS COMMITTEE - ELISEO ALCON, CHAIRMAN

Tuesday, March 14, 2017 - 1:30PM - Room 309

(Revised 3/10/17)

HB 391	PUBLICATION OF SOLE SOURCE CONTRACTS	(TRUJILLO L.)
HB 400	RECOVERY OF RENEWABLE ENERGY COSTS	(RUBIO)
SB 55 /a	INCREASE FINES FOR CERTAIN DRIVING VIOLATIONS	(NEVILLE)
SB 58 /a	ALLOW CUSTOMERS TO BRING WINE TO RESTAURANTS	(GRIGGS/O'NEILL)
CS/ SB 125 /a	REAL ESTATE AUCTIONEER LICENSE EXEMPTIONS	(WOODS)
CS/ SB 237	CONCEALED CARRY FOR LAW ENFORCEMENT	(BRANDT)
FL/ SB 258	DECREASE MARIJUANA PENALTIES	(CERVANTES)

Please provide 9 copies of amendments or handouts to the committee secretary the day before the hearing

HOUSE EDUCATION COMMITTEE - STEPHANIE GARCIA RICHARD, CHAIR

Monday, March 13, 2017 - 8:30 a.m. - Room 309

HM 109	STUDY SCHOOL DISTRICT CASH BALANCES	(SMITH JE/TRUJILLO L.)
HM 113	STUDY CREATING EARLY CHILDHOOD FUND	(TOWNSEND)
HM 114	STUDY RURAL ISOLATION UNITS	(LUNDSTROM/GARCIA H)
SB 207	CLARIFY A CERTAIN CHARTER SCHOOL'S AUTHORITY	(SAPIEN)
SB 251	/a CERTAIN STUDENT MISCONDUCT REPORTS TO PARENTS	(LOPEZ)
SB 374	/a HUNGER-FREE STUDENTS' BILL OF RIGHTS ACT	(PADILLA/LOPEZ)
SB 148	/a STUDENT DIABETES MANAGEMENT ACT	(STEWART)

Please provide 25 copies of amendments or handouts to the committee assistant the day before the hearing.

HOUSE ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE - MATTHEW MCQUEEN, CHAIRMAN

Tuesday, March 14, 2017 - 1:30 - Room 317

CONSENT CALENDAR

SB 4	/a CARLSBAD BRINE WELL AUTHORITY & FUND	(LEAVELL)
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REGULAR CALENDAR

HM 95	ELECTRICAL RATES & ENERGY PRODUCTION	(SCOTT)
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Please submit 16 copies of amendments or handouts to the committee secretary by 11 a.m. the day before the hearing.

HOUSE HEALTH AND HUMAN SERVICES COMMITTEE - DEBORAH ARMSTRONG, CHAIR

Monday, March 13, 2017 - 8:30 a.m. - Room 315

(Revised 3/11/17)

SB 21	SHAKEN BABY SYNDROME EDUCATIONAL MATERIALS	(PADILLA)
CS/ SB 221	ATHLETIC TRAINER SCOPE OF PRACTICE	(O'NEILL/MCCAMLEY)
SB 231	/a INCREASE CIGARETTE & E-CIGARETTE TAXES	(MORALES)
CS/ SB 318	INCLUDE E-CIGARETTES IN CLEAN INDOOR AIR ACT	(MCSORLEY)
SB 333	NURSE STUDENT LOAN REPAYMENT	(KERNAN)
SJM 17	HEALTH & HUMAN SVCS. RESTRUCTURING TASK FORCE	(LOPEZ)

Please provide 13 copies of amendments or handouts to the committee secretary

the day before the hearing.

HOUSE JUDICIARY COMMITTEE - GAIL CHASEY, CHAIR

Monday, March 13, 2017 - 1:30 P.M. - Room 309

(Revised 3/11/17 at 5:00 pm)

(Second Revision 3/13/15 8:30 am, Removed SB 212)

HB 548	PUBLIC PEACE, HEALTH, SAFETY & WELFARE	(GARCIA RICHARD)
CS/ SB 259	/a NO FIREARMS FOR ORDERS OF PROTECTION SUBJECTS	(CERVANTES)
CS/ SJR 1	STATUTORY APPELLATE JURISDICTION, CA	(WIRTH/MAESTAS)
SB 121	/a NO CONVERSION THERAPY	(CANDELARIA/ROMERO)
FL/ SB 386	RAISE MINIMUM WAGE & ALLOW TRAINEE WAGE	(SANCHEZ)

Please submit 25 copies of amendments or handouts to the committee secretary 24 hours before the hearing.

HOUSE LABOR AND ECONOMIC DEVELOPMENT COMMITTEE - BILL MCCAMLEY, CHAIRMAN

Monday, March 13, 2017 - 1:30 PM - Room 315

* SB 108	/a FINANCIAL ASSISTANCE FOR MEDICAL STUDENTS	(PAPEN)
HB 360	FIVE PERCENT BIODIESEL STANDARDS	(GONZALES)
HB 514	PUBLIC PEACE, HEALTH, SAFETY & WELFARE	(EGOLF)

Please submit 16 copies and handouts to the committee assistant the before the hearing

HOUSE STATE GOVERNMENT, INDIAN AND VETERANS' AFFAIRS COMMITTEE - GEORGENE LOUIS, CHAIRWOMAN

Tuesday, March 14, 2017 - 8:00 a.m. - Room 309

FL/ SB 62	/a SCHOOL RATING GRADING POINT SYSTEM	(STEWART)
* SB 84	/a BEHAVIORAL HEALTH COLLABORATIVE MEMBERSHIP	(ORTIZ Y PINO)
CS/ SB 99	/a PROHIBIT POSSESSION OF DEVICES BY PRISONERS	(RUE)
CS/ SB 126	/a CHANGE LIVESTOCK & ANIMAL DEFINITIONS	(WOODS)
CS/ SB 173	PALLIATIVE CARE ADVISORY COUNCIL	(BRANDT)
SB 195	ALLOW LESC TO STUDY POST-SECONDARY EDUCATION	(SAPIEN)
SB 216	/a PAROLE BOARD PROCEDURES	(O'NEILL)
SB 245	/a CONFIDENTIAL SUBSTITUTE ADDRESS ACT	(IVEY-SOTO)
SB 249	/a CHILD SAFETY & FAMILY REUNIFICATION TRAINING	(LOPEZ)
*CS/ SB 430	WAIVER OF STATE FACILITY MANAGEMENT RULES	(NEVILLE)
* HB 461	EDUCATION COMMISSION STRATEGIC PLAN	(ROYBAL CABALLERO)
HM 102	PROTECTION OF WILD HORSES	(FERRARY)
HB 560	PUBLIC PEACE, HEALTH, SAFETY & WELFARE	(MCCAMLEY/MARTÍNEZ)

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Please provide 14 copies of handouts to the committee assistant the day before the hearing.

HOUSE TAXATION AND REVENUE COMMITTEE - JIM R. TRUJILLO, CHAIRMAN CARL
TRUJILLO, ACTING CHAIRMAN

Monday, March 13, 2017 - 8:30 a. m. - Room 317

SB 69	MOBILITY LIMITATION TRANSPORT PLACARDS	(RUE/CANDELARIA)
SB 254	/a SHORT-TERM RENTAL OCCUPANCY TAX	(SAPIEN)
HB 494	TAXPAYERS RIGHTS ADVOCATE OFFICE ACT	(POWDRELL-CULBERT/GALLEGOS DM)

Please bring to the committee secretary 20 copies of any handouts, amendments, or any other information pertaining to the bill the day before the committee hearing.

HOUSE TRANSPORTATION, PUBLIC WORKS AND CAPITAL IMPROVEMENTS COMMITTEE
- ROBERTO "BOBBY" J. GONZALES, CHAIRMAN

Tuesday, March 14, 2017 - 8:30 a.m. - Room 317

HB 392	ALTERNATIVE SCHOOL TRANSPORTATION	(GALLEGOS DM/ROCH)
HB 567	PUBLIC PEACE, HEALTH, SAFETY & WELFARE	(MAESTAS)

DISCUSSION PURPOSE ONLY:

HB 487	TAX GAS AT THE RACK	(TOWNSEND/RUILOBA)
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Please provide 20 copies of amendments or handouts to the committee secretary the day before the hearing.