## Legislative Finance Committee Capital Outlay Quarterly Report (Appropriations ≥ \$1 million / 2008-2011) March 2012 Index

| ACENCY  | PAGE<br>NUMBER |
|---|----------------|
| Administrative Office of the Courte                       |                |
| Administrative Office of the Courts                       | 1 1 2          |
| Aging and Long Term Services Department                   | 1-2            |
| Central New Mexico Community College                      | 2              |
| Children, Youth and Families Department                   | 3              |
| Clovis Community College                                  | 3              |
| Court of Appeals  | 3              |
| Cumbres & Toltec Scenic Railroad                          | 3              |
| DFA - Local Government Department                         | 3-4            |
| Department of Cultural Affairs                            | 4              |
| Department of Health                                      | 4              |
| Department of Homeland Security                           | 4              |
| Department of Indian Affairs                              | 5              |
| Department of Information Technology                      | 5              |
| Department of Military Affairs                            | 5              |
| Department of Public Safety                               | 5              |
| Department of Transportation                              | 5-6            |
| Eastern New Mexico University                             | 6              |
| Economic Development Department                           | 6              |
| Educational Retirement Board                              | 6              |
| Energy, Minerals & Natural Resources Department           | 6-7            |
| Game & Fish Department                                    | 7              |
| General Services Department                               | 7-8            |
| Higher Education Department                               | 8              |
| Human Services Department                                 | 8              |
| Luna Community College                                    | 8              |
| Mesalands Community College                               | 8              |
| New Mexico Environment Department                         | 9              |
| New Mexico Highlands University                           | 9              |
| New Mexico Institute of Mining & Technology               | 9              |
| New Mexico Junior College                                 | 9              |
| New Mexico Military Institute                             | 9              |
| New Mexico School for the Blind & Visually Impaired       | 9              |
| New Mexico School for the Deaf                            | 10             |
| New Mexico State Fair                                     | 10             |
| New Mexico State University                               | 10             |
| Northern New Mexico State School                          | 10             |
| Office of Military Base Planning and Support              | 10             |
| Office of the State Engineer/Interstate Stream Commission | 11             |
| Public Education Department                               | 11             |
| San Juan College  | 11             |
| Spaceport Authority                                       | 12             |
| University of New Mexico                                  | 12             |
| Western New Mexico University                             | 12             |