## FORTY-FIFTH LEGISLATURE FIRST SESSION, 2001

February 1, 2001

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE BILL 60**

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , amended as follows:

1. Page 1, line 25, after the word "podiatrists" insert ", chiropractors,",

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

		Patsy Trujillo	Knauer, Chairnan
Adopted _		Not Adopted	
	(Chi ef Cl erk)		(Chief Clerk)
	Date		
The roll	call vote was 7 For 1	_ Agai nst	
Yes:	7		
No:	Burpo		
Excused:	Ki ng		
Absent:	None		

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