FORTY-FIFTH LEGISLATURE FIRST SESSION, 2001

January 25, 2001

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 122

has had it under consideration and reports same with recommendation that it ${f DO}$ ${f PASS}$, amended as follows:

1. On page 3, line 12, strike "national flood insurance" and insert in lieu thereof "state-certified flood plain manager".,

and thence referred to the **JUDICIARY COMMTTEE**.

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Respectfully submitted,

		Joe M Stell,	Chai rnan
Adopted	(Chi ef Cl erk)	Not Adopted	(Chi ef Cl erk)
	D	ate	
The roll c Yes: Excused:	all vote was <u>9</u> For 9 None None	<u>0</u> Agai nst	