# FORTY-FIFTH LEGISLATURE FIRST SESSION, 2001

March 14, 2001

## Mr. Speaker:

Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to whom has been referred

#### **HOUSE BILL 160**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 1, strike line 14.
- 2. On page 1, line 15, strike "GRANT FUND;".
- 3. On page 3, line 7, strike "and".
- 4. On page 3, line 9, strike the period and insert in lieu thereof a semicolon.
- 5. On page 3, between lines 9 and 10, insert the following new subsections:
- "V. to the Abiquiu mutual domestic water consumers association for a water project;
- W. to the Alcalde mutual domestic water consumers association for a water project;
- X. to the Barranco mutual domestic water consumers association for a water project;
- Y. to the Blanco water users association for a water project;
- Z. to the city of Bloomfield for a water feasibility study;
  - AA. to the city of Bloomfield for a wastewater project;
- $\,$  BB. to the Chamberino mutual domestic water consumers association for a water project;

#### FORTY-FIFTH LEGISLATURE

## FIRST SESSION, 2001

HB160 Page 2

- $\mbox{\sc CC.}$  to the city of Deming and Luna county for a water project;
- DD. to the Dixon mutual domestic water consumers association for a water project;
  - EE. to the village of Floyd for a water project;
  - FF. to the village of Grady for a water project;
- GG. to the La Luz mutual domestic water consumers association for a water and wastewater project;
  - HH. to the city of Las Vegas for a water project;
  - II. to the village of Logan for a wastewater project;
- JJ. to the Los Ojos mutual domestic water consumers association for a water project;
- KK. to the Miami mutual domestic water consumers association for a water project;
- LL. to the pueblo of Santo Domingo for a water and wastewater project;
- MM. to the Truchas mutual domestic water consumers association for a water project;
- NN. to the Chimayo mutual domestic water consumers association for a water project;
- $\,$  00. to the Chupadero mutual domestic water consumers association for a water project;
- PP. to the Cuatro Villas mutual domestic water consumers association for a water project;
- QQ. to La Union mutual domestic water consumers association for a water project;
- RR. to the Ojo Sarco mutual domestic water consumers association for a water project;
  - SS. to the Cottonwood mutual domestic water consumers

#### FORTY-FIFTH LEGISLATURE

## FIRST SESSION, 2001

HB160 Page 3

association for a water project;

- TT. to the city of Belen for a water and wastewater project;
- UU. to the El Vadito de Los Cerrillos mutual domestic water consumers association for a water project;
- VV. to the La Cienega mutual domestic water consumers association for a water project;
- WW. to the San Jose community water system for a water project;
- XX. to the Gonzales Ranch community water system for a water project;
- YY. to the Sacatosa community water system for a water project;
- ZZ. to the Aurora community water system for a water project;
- AAA. to the Tecolote community water system for a water project;
- BBB. to the Tajique community water system for a water project;
- CCC. to the Manzano community water system for a water project;
- DDD. to the San Ysidro community water system for a water project;
- EEE. to the La Bajada community water system for a water project;
- FFF. to the Cerrillos community water system for a water project;
- GGG. to the Willard community water system for a water project;
  - HHH. to the Mountainair community water system for a

#### FORTY-FIFTH LEGISLATURE

## FIRST SESSION, 2001

HB160	Page 4
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water project;

 $\,$  III. to the Villanueva community water system for a water project; and

 $\,$  JJJ. to the village of Canada de Los Alamos for water projects.".

- 5. On pages 3 and 4, strike Section 3 in its entirety.
- 6. Renumber the succeeding sections accordingly.

Respectfully submitted,

		Max Coll, Chairman
Adopted _	(Chief Clerk)	Not Adopted(Chief Clerk)
		Date
The roll Yes: Excused: Absent:	call vote was <u>12</u> 12 Buffett, King, None	For <u>0</u> Against Larrañaga, Marquardt, Ponce, Watchman
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