## FORTY-FIFTH LEGISLATURE FIRST SESSION, 2001

February 27, 2001

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE,** to whom has been referred  $% \left( 1\right) =\left\{ 1\right\} =\left$ 

## **HOUSE BILL 372**

has had it under consideration and reports same with recommendation that it  ${\bf DO~PASS}$ , and thence referred to the  ${\bf JUDICIARY~COMMITTEE.}$ 

Respectfully submitted,

		Mni Stewart,	, Chairman
Adopted _	(Chi ef Cl erk)	Not Adopted	(Chi ef Cl erk)
	Date		
The roll Yes:	call vote was 5 For 2	Agai nst	
No:	Irwin, Stewart		
Excused:	None		
Absent:	None		

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