## FORTY-FIFTH LEGISLATURE FIRST SESSION, 2001

March 1, 2001

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE,** to whom has been referred  $% \left( 1\right) =\left\{ 1\right\} \left( 1$ 

## **HOUSE BILL 789**

has had it under consideration and reports same **WITHOUT RECOMENDATION**, and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

		Mini Stewart	, Chairman
Adopted	(Chi ef Cl erk)	Not Adopted	(Chief Clerk)
	Date		
The roll Yes: Excused: Absent:	call vote was 7 For 0 7 None None	_ Agai nst	

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