FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

SJM 54/a

February 6, 2002

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 54

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 21, after "of health," insert "providers of services to people with disabilities".,

and thence referred to the PUBLIC AFFAIRS COMMITTEE.

Respectfully submitted,

		Linda M I	Lopez,	Chai rnan	
Adopted		Not Adopte	ed		
	(Chief Clerk)			(Chief	Clerk)
	Date				
The roll Yes:	call vote was <u>5</u>	_ For <u>0</u> Agains	st		
No:	0				
Excused:	Gorham, Kidd, Mae	es, Romero			
Absent:	None				

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FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

%%% Page 2