FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 11, 2003

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 28

has had it under consideration and reports same with recommendation that it $\ensuremath{\textbf{DO}}\xspace$

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____(Chief Clerk)

Not Adopted _____

(Chief Clerk)

Date _____

The roll call vote was 7For 0AgainstYes:7Excused:Begaye, TrippAbsent:None

H0028AG1. wpd