

FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003

February 4, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 118

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 4, line 5, after "States" insert ", the federal home loan mortgage association, the federal national mortgage association, the federal farm credit bank or the student loan marketing association".

2. On page 4, line 7, after "government" strike the remainder of the line and strike line 8 up to the period. ,

and thence referred to the BUSINESS AND INDUSTRY COMMITTEE.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Wallace

Absent: None