## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

February 5, 2003

Mr. Speaker:

Your **ENERGY AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

## **HOUSE BILL 233**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On Page 8, line 12, strike "seventy-five" and insert in lieu thereof "twenty-five".

and thence referred to the **TAXATION AND REVENUE COMMITTEE.** 

Respectfully submitted,

		James Roger	Madal ena,	Chai rman
Adopted _		Not Adopted		
	(Chief Clerk)		(Chi e	f Clerk)
	Date			
The roll c	all vote was 9 For 0	_ Agai nst		
Yes:	9	_		
Excused:	Pi craux			
Absent:	None			

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