## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

February 4, 2003

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

## HOUSE BILL 235

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **GOVERNMENT AND URBAN AFFAIRS COMMITTEE.** 

Respectfully submitted,

Joe M Stell, Chairman

Adopted \_\_\_\_\_(Chief Clerk)

Not Adopted \_\_\_\_\_

(Chief Clerk)

Date \_\_\_\_

The roll call vote was8For0AgainstYes:8Excused:CervantesAbsent:None

C:  $SessionBackup \geq 2003$  Committee Report for HB0235AG1