

**FORTY-SIXTH LEGISLATURE  
FIRST SESSION, 2003**

February 11, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 254

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, line 22, strike "records that contain"., and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against

Yes: 8  
Excused: None  
Absent: None