## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

February 17, 2003

Mr. Speaker:

Your **EDUCATION COMMITTEE**, to whom has been referred **HOUSE BILL 387** 

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 20, after the period insert "A plan for a program evaluation, including specific program goals and criteria for assessing program effectiveness, shall be submitted to the legislative finance committee and the commission on higher education by October 1, 2004. An assessment of the program will be completed prior to June 30, 2005, and submitted to the legislative finance committee and the commission on higher education.",

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE.** 

Respectfully submitted,

		Rick Mera,	Chai rnan
Adopted _		Not Adopted	
	(Chi ef Cl erk)	•	(Chief Clerk)
	Date _		
The roll	call vote was 10 For 0	_ Agai nst	
Yes:	10	-	
Excused:	Boyki n, Ti nni n		
Absent:	None		