

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

February 27, 2003

Mr. Speaker:

Your AGRICULTURE AND WATER RESOURCES COMMITTEE, to whom has been referred

HOUSE BILL 516

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 9, line 2, after "July 1, 2003." insert "For trout water anglers and April 1, 2004 for warm water anglers."

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

Excused: Cervantes

Absent: None