

**FORTY-SIXTH LEGISLATURE  
FIRST SESSION, 2003**

**March 6, 2003**

**Mr. Speaker:**

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE BILL 652**

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 0 Against  
Yes: 5  
Excused: Luna, Trujillo, Williams  
Absent: None